

# State, Deep South (DSR), and NGC Awards

**Applications for DSR & NGC Awards are submitted to the State DSR & State NGC Awards Chairmen and NOT directly to the National or Deep South Awards Chairmen.**

Awards are the recognition of the achievement of an individual, a club or a group of clubs. They also represent awareness on the part of the applicant of the objectives of The Garden Club of Georgia, Inc., Deep South Region and National Garden Clubs, Inc.

In order to take full advantage of all State, DSR and NGC awards, it is very important that each club have an awards chairman who will become familiar with all of the awards available and determine the ones best suited for the club. The Club Awards Chairman should then encourage and inspire the membership to actively participate in the fulfillment of the awards requirements.

If a club does not have an active awards program, the club president should follow the eight steps below in order to activate a successful awards program: (1) Appoint an awards chairman. (2) Study the activities of the club. (3) Put the proper award and these activities together. (4) Plan ahead. (5) Keep the fall issue of *The National Gardener* and the current GCG *GUIDE* for reference purposes, following the directions and guidelines closely. (6) If there is a question, get in touch with the person to whom application is made, listed in the *GUIDE* with each award. (7) Read and study the State, DSR and NGC Award Rules for detailed information on applying for awards. (8) Note the **deadline** dates and get the proper material in on time.

GCG, DSR, and NGC award applications may be completed on

the GCG website or secured from the State or District Awards Chairman.

After being reviewed by the Awards Committee, the winning entries are then sent to the NGC Awards Chairman for national competition and the DSR Awards Chairman for region competition.

**The state awards committee may place entries in different award categories, so as to maximize the potential for winning in DSR and NGC competition.**

Any changes in established or new awards must be presented first to the State Awards Chairman, then to the Awards Committee, Executive Committee, and finally to the Board of Directors for approval.

The Awards Committee (see list under GCG Standing Committees in this *GUIDE*) may review the winning entries of the various judging committees. Meetings are held at the discretion of the chairman or any member of the committee.

Be sure to apply for an award and gain the recognition your club deserves.

## HELPFUL INFORMATION FOR COMPLETING THE GCG AWARDS APPLICATION

1. The GCG Awards Application may be found on the GCG website ([www.gardenclub.uga.edu](http://www.gardenclub.uga.edu)).
2. Complete the form on the website.
3. Award #: If you have trouble with the award number, contact the **State Awards Chairman, Diane Harbin, 706-346-6510, [gcgcaawards1719@gmail.com](mailto:gcgcaawards1719@gmail.com)**
4. Type name exactly as you want it on a certificate.
5. Date: Date Award is due to appropriate chairman (October 15, December 1, February 1, etc.).
6. Club number: Club number may be found in the District Club listings in the Guide.
7. Number of members: number on whom you pay dues, if club. number of clubs in council, if council.

8. Club contact person: The person that gets all of the club's correspondence via mail. Use that person's mailing address.
9. Answer questions as applicable. Use numbering system when completing form. Limit of three pages, front only.
10. Mail or email completed application form to the appropriate chairman as listed with the award description in the Guide and to the State Awards Chairman. Deadlines are absolute!
11. If you want your application on display in the Awards Room and if you want a winning sticker on your application, if merited, make a copy of the application and mail it in a 9" X 12" manila envelope to **State Awards Chairman, Diane Harbin, 3 Central Plaza, 343, Rome GA 30161. Do not fold application. State Awards Chairman will not copy mailed applications.**

## General Scale of Points

*For awards having no specific scale of points, use NGC's scale of points, as follows:*

<b>Presentation:</b> .....	<b>5</b>
Neat, concise, includes all required information, does not exceed 3 pages	
<b>Achievement:</b> .....	<b>65</b>
Scope of project; need and fulfillment; benefit; accomplishment; comprehensiveness of work; activities to attain goals; evaluation of goals reached; educational; prior planning; very brief history if continuing project; financial report; other.	
<b>Participation:</b> .....	<b>15</b>
Size of club; involvement of members, community, government agencies, professionals, youth, residents in facilities, others.	
<b>Record or Documentation:</b> .....	<b>15</b>
Supporting data (as applicable); clear, well-labeled and neatly attached before and after photographs; landscape plan; letters of appreciation; community awards; newspaper/magazine articles, radio or TV script, etc. Photocopies are permitted.	
<b>Total</b> .....	<b>100</b>

### Score Sheet for Selecting State and/or National Flower Show Achievement Awards

*(See Handbook for Flower Shows, 2007 edition)*

#### Determination of Final Score for the Flower Show:

Averaged and converted Judges' Panel score (see below) is combined with Book of Evidence score for a possible total of 100 points. Ninety-five (95) or higher is required to be eligible for NGC Flower Show Achievement Award.

A. The three Flower Show Judges' evaluations must average 95 or higher for the show to be considered for an NGC Flower Show Achievement Award. The evaluation forms are not disclosed to the sponsoring club, but the club is notified if it scored the required 95. Members of the Evaluating Panel individually mail their forms to the State Flower Show Awards Chairman. The Evaluating Panel's averaged scores, when converted to 75% of the final total score, become the following:

1. Averaged score of 95 worth 71.25 points toward final score.
2. Averaged score of 96: worth 72 points toward final score.

3. Averaged score of 97: worth 72.75 points toward final score.

4. Averaged score of 98: worth 73.5 points toward final score.

5. Averaged score of 99: worth 74.25 points toward final score.

6. Averaged score of 100: worth 75 points toward final score.

B. State and National judging panel's total possible score for Book of Evidence is 25 points.

### Preparing a Book of Evidence For Flower Show Achievement Awards

- A. Use a theme or amphilite folder (not a ring binder). Attach envelope to inside back cover, size to fit Flower Schedule.
  1. No more than **20 pages** (using 10 sheets, front and back) with no loose items.
  2. Use clear, protective page covers, except for the state awards application, which is paper-clipped to the inside front cover
  3. Carefully follow the sequential order of requested information. (see **Compilation of Book of Evidence**)
  4. State Flower Show Awards Chairman will affix application form to inside front cover.
- B. Book of Evidence for Flower Show Achievement Award will first be evaluated on the state level and the state's selection on the National level by panels of three or more Judges. Lead Judge on each panel is chosen by the NGC Awards Chairman. The Book of Evidence must convey an overall descriptive picture of show in text and pictures. This appraisal is worth 25 of the 100 points. **The deadline means the entry must be in the hands of the State Flower Show Awards Chairman by December 1<sup>st</sup> with the exception of Award #22, Holiday Standard Flower Show which is due December 15.** No exceptions. For more information on preparing a Book of Evidence, see *Handbook for Flower Shows, 2007 Edition*.

# COMPILATION OF BOOK OF EVIDENCE in Support of Flower Show Award Application

**Cover Label**..... **3/4**  
Information included: award name and number. State, show sponsors (clubs, plant society, council, district, state or region), and show site (city and state). Neatly printed, typed, or computer generated. No decorative artwork.

**Pages**..... **1**  
a. Uncrowded with attractive spacing  
b. Legible printing and drawings.

**Contents**..... **21 3/4**

- a. **Title Page.** 3/4 pt. - divided 1/4 each  
 1) Award number and name. 1/4 pt  
 2) Sponsoring organization with city and state. 1/4 pt.  
 3) Applicant contact with address, e.g., president, Director, or general chairman. 1/4 pt.
- b. **Table of Contents.** 1/2 pt.  
List items by page number.
- c. **Show Description.** 3 pts.  
300 words or less. Text includes: title, size, scope, type of show, theme and division staging, and special features.
- d. **Show Data.** 2 1/2 pts. Total  
This information must appear in the body of the application as well as on the application form. Approved Data Forms are available on the NGC website.  
 1) List of sponsoring clubs or organizations, if more than one. No point value  
 2) Number of club members in sponsoring organization or if Council of Garden Clubs, District or State organization, number of Garden clubs in sponsoring organization. 1/4 pt.  
 3) Number of participating club members; or if Council of Garden Clubs, District or State Organization, number of participating garden clubs. 1/4 pt.  
 4) Percentage of participating club members, or if Council of Garden Clubs, District or State Garden Club organization, percentage of participating garden clubs. 1/2 pt.  
 5) Total number of exhibits in  
 Horticulture Division \_\_\_\_  
 Designs Division \_\_\_\_  
 Special Exhibits Division \_\_\_\_ 3/4 pt.

6) List of NGC Top Exhibitor Awards offered. Note if any awards not given:

Horticulture \_\_\_\_\_  
 Design \_\_\_\_\_  
 Special Exhibits \_\_\_\_\_ 1/2 pt

7) Sources of flower show funding. 1/4 pt.

- e. **Photographs.** 4 pts. Total  
Need not be professional pictures; omit people if possible.  
 1) Top Exhibitor Award winning exhibits in all divisions. 1 pt.  
 2) Each picture labeled with division, section, class, award (if applicable) and brief description, i.e. botanical name, design type and plant material used. 3 pts.
- f. **Staging.** 4 pts. Total  
Theme staging & actual staging with overall views within each division; also staging of individual sections in all divisions
- g. **Publicity.** 1 pt. Total  
Newspaper and other publications, with name and date of publication. City/County newspaper publicity preferred, but not required. Scripts or schedules from radio/TV broadcasts, flyers, and pictures of posters displayed in public buildings are also acceptable.
- h. **Schedule.** ..... 4 pts. Total  
 1) include only one (1) schedule, placed in envelope attached to back inside cover. 1 pt.  
 2) Correctness of text and all necessary inclusions. 3 pts.
- i. **Conformance.** 1 1/2 pts. Total  
Adhere to the sequential order and requirements.  
Request Distinction ..... 2 pts  
Evidence of quality exhibits, creative staging (appropriate to site), overall unity, plus special features.

**Please refer to 2007 Flower Show Handbook,  
pages 61-63 for further information on  
Compilation of the Book of Evidence.**

## Flower Show Educational Award #36

## Flower Show Staging Award #45

### Preparing a Book of Evidence

*Mail to:*

#### 1. Presentation

Use a lightweight, solid color, theme type binder, size not to exceed 9.5"x11.75". May use up to 6 sheets of paper using front and back for a maximum of 12 pages. **NO RING BINDERS.**

#### 2. Label, Outside Cover

Outside label should include number and name of GCG Award, size of category, and name of club, city and state.

#### 3. Awards Application Forms

Complete the necessary information on the GCG Flower Show Achievement Application Form. Firmly paperclip two copies of the completed application form to the inside front cover. Entries are to arrive no later than February 1. Award form can be downloaded from the GCG website, [www.uga.edu/gardenclub](http://www.uga.edu/gardenclub).

#### 4. Categories by size

Garden club applications shall be judged according to size determined by number of members on whom GCG dues are paid, including Active, Associate, Inactive, Honorary, etc.

- i. Small club of 29 members or less
- ii. Medium club of 30-59 members
- iii. Large club of 60 - 99 members
- iv. Ex-large club of 100 members or more

#### 5. Presentation

- a. Not to exceed 6 pages, front and back, for a maximum of 12 surfaces
- b. Trim all items neatly.
- c. Pages may be placed back to back in six (6) top loading sheet protectors

d. Use standard 8.5" x 11" paper

e. All material must be attached to pages, no loose material, no pullouts or foldouts, except for flower show schedules.

f. Do not add extra information in back pocket.

g. Secure all photographs and/or other materials neatly.

#### 6. Written Text

a. All text must be typed.

b. Begin page one at the top of page with the number and name of the GCG Award, name of club(s), number of members on whom GCG dues are paid.

c. Be concise. Follow all requirements in award description and Scale of Points.

d. BOE must include text and not just photos with labels.

e. Photos may be interspersed throughout text or following text.

f. Photocopies are permitted.

When mailing Books of Evidence for Flower Show Awards, **DO NOT REQUEST "SIGNATURE FOR PROOF OF RECEIPT."** If Chairman is not at home, this may result in the book of evidence being returned to you and becoming ineligible for competition. If you desire confirmation of receipt, please mail GCG Flower Show Awards/Evaluation Chairman. To prevent damage in shipping, enclose book in sturdy box or packet (Priority Mail Packet perfect for one book) and secure with tape.

# State Awards Rules

## 1. State Awards Year:

January 1 to December 31 annually. This applies to all projects submitted with application forms. All awards may be awarded annually, if merited. Any exceptions will be noted.

**2. Information:** For information on any award or scale of points, contact chairman of specific award or State Awards Chairman.

**3. Eligibility:** Only individuals, garden clubs, garden sections of other clubs in Georgia, and garden club councils or districts that are members in good standing of GCG are eligible for awards competition.

### EXCEPTIONS:

a. **Individual members, garden clubs, councils or Districts may not apply for State, DSR, or NGC awards for their work associated with a state project, including, but not limited to, Historic House and Garden Pilgrimage, Workshops, Conventions, and Symposia.**

b. Affiliates, with paid memberships, including Plant Societies, Judges' Councils, Landscape Design Consultants Council, Gardening Consultants Council, and Environmental Consultants Council are eligible for State Special Achievement Award (#7-C) and State Horticulture Achievement Award (#14).

c. Affiliate Plant Societies, with paid memberships, are eligible for State and National Plant Society Flower Show Award (#34-3), State Flower Show Schedule Award (#23-B), State Educational Exhibit Achievement Award (#36-B), and State Flower Show Staging Award (#45-B).

Eligible applicants may apply for more than one award provided all qualifications are met. If a continuing project, the application must be based on work accomplished during the current awards year. When the same project is eligible for various awards, the exact duplication of the application is not acceptable. The State Awards Committee will consider only one application for each award category from each garden club, garden club council, district, or affiliate.

An individual member, a garden club, garden club council, district or affiliate winning first place (blue ribbon) may compete for the same award the following year with the following exceptions: GCG Trophy (#1); Individual Club Flower Show Awards (#5); History Awards (#20); and Junior Club Leadership Award (#58).

Junior, Intermediate and High School Garden Clubs must be sponsored by an adult club to be eligible for an award and must observe the same award rules as adult members.

## 4. Application Forms:

- The application form contains topics that must be addressed along with any supporting photographs.
- There is a three (3) page limit, using only the front of the page.
- Binders and vinyl sheet protectors are not allowed.
- GCG applications must be mailed to the chairperson listed with each award in the Guide **and** to the State Awards Chairman, Diane Harbin
- DSR applications must be mailed to the State DSR Awards Chairman, Diane Harbin and GCG Awards Chairman, Diane Harbin.
- Books of Evidence are required for Flower Show Achievement Awards. Please refer to "Compilation of Book of Evidence in Support of Flower Show Award Applications." This new application form should not be used for Flower Show Achievement Awards.

- A Book of Evidence is required for GCG Trophy (#1).

## 5. Procedure for Applying:

**Award #1 – The Garden Club of Georgia Trophy** – prepare a Book of Evidence following the guidelines set forth in "Preparing a Book of Evidence for GCG Award #1" found in the awards description section of this Guide. Enter the information on the application form but do not answer the questions. Mail one application form along with the Book of Evidence to the **State Awards Chairman, Diane Harbin, 3 Central Plaza, 343, Rome GA 30161.**

**Award #3 – Peachtree Garden Club Medal** – apply to the President of Peachtree Garden Club, **Lynn Lowance, 1675 Pembroke Place NE, Atlanta GA 30309, 404-575-0039, lynnlwa@aol.com.** This award is **not** administered by the State Awards Committee.

**Award #16 – Yearbooks** – Follow the Guidelines set forth in the Awards Description in this Guide. Enter the information on the application form but do not answer the questions. Mail one application form along with the Yearbook to the chairman, **Annelle Moore, 194 Conifer Dr, Forsyth GA 31029.** Mail application form for GCG to the State Awards Chairman, Diane Harbin.

**Award #20 – History Award** – Follow the guidelines set forth in the awards description in this Guide. Enter the information on the application form but do not answer the questions. Mail one application form along with the History to the chairman, **Carolyn Childers, 328 Pine Circle, Monroe GA 30655-1934** Mail application form to State Awards Chairman, Diane Harbin.

**Award #23 – Flower Show Schedule** – Follow the guidelines set forth in the Awards Description in this Guide. Send two GCG Standard Flower Shows Award Applications and two Deep South Region Flower Show Schedule Award #29 Applications along with four copies of the schedule to the chairman, **Paula Karrh, PO Box 620, Swainsboro GA 30401.** Mail application form to the State Awards Chairman, Diane Harbin.

**Award #25 – Scrapbook** – Follow the Guidelines set forth in the Awards Description in this Guide. For specific information, contact the state chairman. Enter the information on the application form but do not answer the questions. Mail one application form along with the scrapbook (either the traditional scrapbook or the electronic scrapbook) to the state chairman, **Ann Bridges, 38 Cowan Drive SW, Cartersville GA 30120.** Mail application form to the State Awards Chairman, Diane Harbin.

**Award #26 – Poem Award** – Follow guidelines set forth in the Awards Description in this Guide. NO application form necessary.

**Award #28 – Publicity Press Book** – Follow the guidelines set forth in the Awards Description in this Guide. Enter the information on the application form but do not answer the questions. Mail the press book to **Terry Waith, 6590 Long Acres Dr, Sandy Springs GA 30328.** Mail application form to the State Awards Chairman, Diane Harbin.

**Award #29 – Landscape Design Award** – This award is not administered by the State Award(s) Committee. Refer all questions about application procedure to the chairman listed with the award.

**Award #37 – Publications Award** – Follow the guidelines set forth in the Awards description in this Guide. Enter the information on the application form and answer the questions as outlined in the Guide with the award description.

Attach one application form to the outside of the envelope with a

paper clip; include one in the envelope, place in another envelope and mail to the State Chairman, **Terry Waith, 6590 Long Acres Dr, Sandy Springs GA 30328**. Mail GCG application forms to the **State Awards Chairman, Diane Harbin**.

**Award #47 – DVD/CD/Flash Drive/Power Point Club Programs –** Enter information on the application form but do not answer the questions. Mail completed application form along with CD/DVD to state chairman listed with the Award Description in the Guide. **Mail GCG application form to State Awards Chairman, Diane Harbin.**

**Award #53 – Website Award –** Follow the guidelines set forth with the Award Description in this Guide. Mail GCG and NGC application forms to State Awards Chairman, Diane Harbin.

**Awards #2, #4, #6, #7, #8, #10, #11, #13, #14, #15, #19, #31, #33, #38, #39, #40, #41, #43, #46, #50, #51, #56, #57, #58, #59, #60 and #61 -** Complete application and mail it to state chairman listed with the Awards Description in this Guide and **State Awards Chairman, Diane Harbin**.

**6. Flower Show Awards:** To compete, a show must have been evaluated. The show must be a Standard Show and must have scored 95 points or more to be eligible. Shows are scored in accordance with NGC evaluation forms, which appear in the *Handbook for Flower Shows*, 2007 Edition, and beginning on page 305.

EXCEPTIONS: Educational Exhibit Achievement Award (#36), and Small Standard Flower Show Award (#24).

The show must have been sponsored and staged by members of GCG. All requirements for a Standard Flower Show, as set forth in the *Handbook for Flower Shows*, 2007 edition, the *National Gardener* and the Awards Rules and Descriptions, shall have been met. Include a detailed financial report. Two-thirds of the judges must be nationally accredited. EXCEPTION: Plant Society Flower Show (#34) – Horticulture Division may be judged by plant society specialized judges.

Special Exhibits Division must be included for greater interest and education. One or more Special Exhibits required, number depending on award sought and size of club. Special Exhibits Division may include sections and/or classes for Educational Exhibits, Youth, Sponsored Groups, and Gardens. Others such as Invitational, Artistic Crafts, or Commercial may be included for interest but do not count toward number required.

(*Handbook 2007*)

Send entries to the State Flower Show Awards Chairman and include two completed application forms (See Rule #5). Mail application form to the State Awards Chairman, Diane Harbin. See “Score Sheet for Selecting State and/or National Flower Show Achievement Awards” (Scale of Points) preceding the State Award Rules.

**7. Deadlines:** Deadlines are included with each awards description in

this Guide. ALL award entries must be in the hands of the designated chairman on or before deadline. NO EXCEPTIONS!

**8. Display of Applications:** In the past, applications have been on display in the awards room at State Convention/Annual Meeting. Since, with the exceptions noted, awards will be electronically submitted; there will be no hard copies to display. However, feeling that looking at others projects is a valuable learning experience, the State Awards Committee has set forth the following guidelines. If an individual, club, council, district or affiliate wants to have its project on display before the awards presentation at the convention/meeting and wants to have the application have a winning sticker, if merited, after the awards presentation, it should copy the application on white paper and mail it in a 9" X 12" inch manila envelope to the State Awards Chairman, Diane Harbin, 3 Central Plaza, 343, Rome GA 30161. Do not fold the application.

**9. Review of Awards:** All reports of department judging committees are subject to review by the State Awards Committee. Awards in any category may be withheld if entries are not found to be meritorious. If an entry more nearly complies with another award, the Awards Committee reserves the right to transfer the entry. Awards may be subdivided.

**10. Return of Entries:** All award applications on display in the awards room shall be checked out of the Awards Room at a time announced at the Awards Presentation. District Directors are responsible for removing all applications belonging to their District clubs and councils that are left at the close of the checkout time. In the odd numbered years, the outgoing DD is responsible.

**11. Trophies:** Perpetual trophies are on display at State Headquarters in Athens. They are no longer engraved with the winners’ names. A State Certificate will be given for the award if a trophy is not indicated.

DSR awards/certificates won by Georgia garden clubs or councils will be presented at the annual State Convention following the Deep South Convention.

**12. Categories by Size:** Garden Club applications shall be judged according to size determined by number of members **on whom GCG dues are paid**, including Active, Associate, Inactive, Honorary, State Life, etc.

- i. Small Club 29 members or less
- ii. Medium Club 30-59 members
- iii. Large Club 60 - 99 members
- iv. Ex-Large Club 100 members+

**When mailing GCG Awards, DO NOT REQUEST “SIGNATURE FOR PROOF OF RECEIPT.” If the Chairman is not at home, this may result in the application being returned to you and becoming ineligible for competition. If you desire confirmation of receipt, you may enclose a self-addressed, stamped post card/envelope, asks the chairman to email you that he/she has received the application, or ask the Post Office for a tracking number, which allows you to track the location of the package online.**

## State Awards Index

*\*Corresponding National Award*  
*#Corresponding Deep South Award*

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- 36 Educational Exhibit Achievement Award
- 47 DVD/CD/Flash Drive Programs

### CIVIC IMPROVEMENT

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- \*# 39 Marker Award
- 47 DVD/CD/Flash Drive Programs

### CONSERVATION

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#### **PUBLICITY**

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- \*# 43 Litter/Recycling/Reclamation

#### **SCHOOL GROUNDS IMPROVEMENT**

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- # 8 Conservation Project Award
- \*# 11 Wildflower Awards
- # 13 Civic Improvement Award
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#### **SPECIAL ACHIEVEMENTS**

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- 3 Peachtree Garden Club Medal
- \*# 7 Special Achievement Award
- 9 Award of Merit
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- \* 48 Distinguished Member Award
- 52 Seal of Honor
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## **YOUTH**

### **JUNIOR AND/OR INTERMEDIATE GARDENERS**

- J-1 Junior and/or Intermediate Activities Award  
(See GCG Award #57 and NGC Award #8)
- J-2 Yearbook Award
- J-3 Civic Beautification Award
- \* J-4 Horticulture Program Award
- \*# J-5 Conservation Award
- \* J-6 Certificate of Merit for Junior/Intermediate Garden Clubs
- J-7 Junior Club Leadership Award  
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- \*# J-8 Environmental Concern Award
- \* J-9 Flower Show Achievement Award  
for Juniors and/or Intermediates
- J-10 Smokey Bear/Woodsy Owl Poster Awards  
(Sept. /Oct. *National Gardener*)
- J-11 Junior and Intermediate Poetry Award  
(July/Aug. *National Gardener*)
- NGC Youth Sculpture Contest

### **HIGH SCHOOL GARDENERS**

- H-1 Scrapbook Award
- H-2 Yearbook Award
- \* H-3 Outstanding H.S. Gardener's Club
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School Gardeners
- \* H-8 High School Gardeners Essay Award



# Description of State Awards

## 1. THE GARDEN CLUB OF GEORGIA TROPHY

District

(See DSR Award No. 24)

*Apply to: Diane Harbin*

*3 Central Plaza, 343  
Rome GA 30161  
gccaawards1719@gmail.com*

### Due December 1

A silver perpetual trophy donated by Mrs. Thomas McHatton, State President 1934-1936, may be awarded to the garden club whose achievements do most to promote the objectives and support the projects of GCG. A club cannot win this award in consecutive years.

#### Scale of Points

- 1. Membership..... **15**  
Date club organized; total membership, as of January 1st and December 31st; membership increased or maintained; state if membership is limited, give number.
- 2. Club finances..... **5**  
Amount of dues; how club activities are funded, briefly describe fundraisers; list donations and/or contributions made by club.
- 3. Services provided by club ..... **20**  
For members and/or community (i.e., newsletters, yearbook, publicity, lectures, exhibits, garden center, etc.)
- 4. Club programs (briefly describe)..... **20**  
Monthly programs with names of speakers, additional field trips, if any
- 5. Club projects (briefly describe)..... **20**  
(If continuing project, must show work done in current year. i.e., civic improvement, garden therapy, youth, flower show, etc.)
- 6. Club representation ..... **15**  
Number of members attending, type of participation, if applicable – State Convention, District Meeting, other State-sponsored programs or workshops
- 7. Presentation..... **5**  
Scope of evidence compiled
- Total..... 100**

### Preparing a Book of Evidence for GCG Award #1 – Garden Club of Georgia Trophy

- 1. Presentation: Use a Presentation Book – no ring binders and no loose papers May use 6 sheets of paper front and back for a total of 12 surfaces.
- 2. Label: On outside cover, place a label including the following information.

GCG Award #1  
The Garden Club of Georgia Trophy  
Name of club submitting BoE  
Club Number  
Town

3. Body of Book of Evidence: Use white paper and Times New Roman font in size 12. At the top of the first page, put name of club, year of application, and number of members on whom dues are paid. Skip two lines and begin text. Be concise. Follow all requirements in Scale of Points in Award Description. BoE must include text and not just pictures. Complete information on application form but do not answer questions. Include one copy of application form with BoE.

4. What to Do with Completed BoE: To protect BoE and prevent damage in shipping, enclose BoE in a sturdy box and secure with tape. Mail to State Awards Chairman, Diane Harbin. Do not request that state chairman sign for package. Get a tracking number from the post office to insure delivery is made.

## 2. GARDEN CENTER AWARDS

(See NGC Award No. 2)

*Apply to: TBA*

### Due December 1

#### A. Activity Garden Center

A silver perpetual trophy given by the Bulloch Council of Federated Garden Clubs, Statesboro, in honor of Mrs. Percy Bland, Former Director of Oleander District, may be awarded to the Garden Center, maintained by one member garden club or a group of clubs which in proportion to size has performed the greatest service to the community (library, lectures featuring NGC objectives, courses, exhibits, trial garden, youth involvement, networking with other civic organizations), and is judged to be the best overall. The first place winner in each category will receive a state certificate and be eligible for national competition.

- 1. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- 2. Group of member clubs

#### B. Mini Garden Center

A silver perpetual trophy given by Indian Creek Garden Club, Atlanta, in memory of their former president, Mrs. Charlotte Robertson Edwards, may be awarded to the Mini Garden Center, maintained by one or more garden clubs, which has performed the greatest educational and informational service to the community.

- 1. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- 2. Group of member clubs

### **3. PEACHTREE GARDEN CLUB MEDAL**

**Due February 1**

*Apply to: President, Peachtree Garden Club*

*Lynn Lowance  
1675 Pembroke Place NE  
Atlanta GA 30309  
lynnlowa@aol.com*

Peachtree Garden Club Medal is given by the Peachtree Garden Club, Atlanta, in honor of Mrs. Phinizy Calhoun, State President 1928-1929, for individual achievement. It shall be awarded annually, when merited, to a member of GCG for exceptional and outstanding accomplishment in the varied fields of gardening. The work should be recognized as a definite and stimulating influence within the city or state.

An application following all State Awards Rules must be submitted. This award is **not** administered by the State Awards Committee but is entirely under the jurisdiction of the Peachtree Garden Club.

### **4. BIRD AWARD**

(See DSR Award #8 and NGC Award #42)

*Apply to: Mary Ann Bryant*

*112 Overlook Ct  
Marble Hill GA 30148  
maryannbryant1@gmail.com*

**Due December 1**

A silver perpetual trophy given by the Country Hills Garden Club, Atlanta, in honor of Maibelle Dickey Hodgins, may be awarded to an individual member, a garden club, or group of member clubs, conducting the most comprehensive and effective project for bird protection and welfare, e.g. sanctuaries, providing food, houses, and promoting law enforcement relative to bird welfare. The most comprehensive and effective program of activities for the protection of birds may include educational programs, erection of birdhouses and feeders, establishing sanctuaries or nature bird trails, etc. If sanctuary is by official ordinance (new or maintained), copy of same must be included. If a continuing project, detail plans.

- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- B. Group of member clubs
- C. Individual garden club member
- D. District

### **5. INDIVIDUAL CLUB STANDARD FLOWER SHOW AWARD**

(See NGC Award No. 5)

*Apply to: Edna McClellan*

*180 Pacer Ct Unit 9044*

### **Due December 1**

Each state may receive annually four Purple Rosettes, one in each membership category, for a Standard Flower Show staged by one garden club. A club cannot win this award in consecutive years.

#### A. Fewer than 21 Members

A silver perpetual trophy given by Indian Creek Garden Club, Atlanta, may be awarded to a garden club with fewer than 21 members. One Special Exhibit required. See *H.B. 2007 Edition*.

#### B. 21 to 49 Members

A silver perpetual trophy given by Indian Creek Garden Club, Atlanta, may be awarded to a garden club with 21 to 49 members. Two Special Exhibits required. See *H.B. 2007 Edition*.

#### C. 50 to 99 Members

A silver perpetual trophy given by The Designers Club, Atlanta, may be awarded to a garden club with 50 to 99 members. Three Special Exhibits required. See *H.B. 2007 Edition*.

#### D. 100 or More Members

A State Certificate may be awarded to a garden club with 100 or more members. Four Special Exhibits required. See *H.B. 2007 Edition*.

### **6. TREE AWARD**

(See DSR Award No. 9 & 25)

*Apply to: Lou Ann Bleakley*

*PO Box 965  
Blairsville GA 30514  
dablab965@gmail.com*

**Due December 1**

A silver perpetual trophy given by the Flower Workshop of Columbus in memory of Margaret Bradley Dykes, State President 1952-1954, may be awarded for the most outstanding tree-planting project for beautification and/or conservation. Emphasis to be on low maintenance, quality tree(s) suitable to local climate and ecological conditions. The planting may be the result of a correlated effort of community involvement, but must be sponsored from beginning to the end by the garden club(s) or group of clubs submitting the award entry. Planting may begin at any time but must be completed within the awards year in which application is made.

#### A. Single member garden club

- i. small club
- ii. medium club
- iii. large club
- iv. ex-large club

#### B. Group of member clubs (2 or more clubs, council or district)

### **7. SPECIAL ACHIEVEMENT AWARD**

(See NGC Award No. 7; DSR Award No. 10)

*Apply to: Diane Harbin*

*3 Central Plaza, 343  
Rome GA 30161  
gcgcaawards1719@gmail.com*

**Due December 1**

A silver perpetual trophy given by the Beautiful View Garden Club in honor of Mrs. Clarke W. Duncan, State President 1977-1979, may be awarded to member clubs for outstanding achievement in any garden club activity. A perpetual trophy by Mrs. C. Max Miller of

Cornelia in honor of Mrs. Ben Carr, Blairsville, may be awarded to an individual member.

- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- B. Group of clubs/council
- C. Individual garden club member

## 8. CONSERVATION PROJECT AWARD

(See NGC Award No. 6)

*Apply to: Diane Harbin*  
*3 Central Plaza, 343*  
*Rome GA 30161*  
*gcgcaawards1719@gmail.com*

### Due December 1

May be awarded for the finest work in conserving and protecting the natural resources of Georgia. Entry may be in the area of education; legislative activity; conservation field project; natural resource development (such as watershed, erosion control, reforestation, wildlife refuge); or overall excellence and well-balanced year's conservation activities.

- A. A silver perpetual trophy given by Redbud District in honor of Mrs. Paul Hamby, Redbud District Director, may be awarded to a single member garden club.
  - i. small club.
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- B. A State Certificate may be awarded to a group of clubs or a garden club council.
- C. Individual garden club member

## 9. AWARD OF MERIT

This award, administered by The Garden Club of Georgia Awards Committee, is the highest non-member award offered by GCG. A gold medallion may be presented to an individual or group for outstanding service or accomplishments of widespread importance in civic beautification, horticulture, conservation, or other allied garden and community activities. Non-members are eligible for this award. Recipient must be present to accept award.

## 10. GARDEN THERAPY AWARDS

(See NGC Award No. 19; DSR Award No. 11)

*Apply to: Peggy Tucker*  
*1848 Mt Olivet Road*  
*Hartwell GA 30643*  
*wotucker@hartcom.net*

### Due December 1

1. A brass perpetual trophy given by the Camilla Garden Club may be presented in the following categories for an outstanding activity where the maximum therapeutic benefit to the physically challenged or learning disabled is achieved by creative planning and maximum participation of residents/recipients. A project may be promoted within hospitals or special care facilities.

- A. Single member club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club

B. Group of clubs, a council, or a district  
A silver perpetual trophy given by Mrs. Sam Meeks, Albany, in honor of Mrs. Haskell Venard, State President 1975-1977, may be awarded to a group of clubs, a garden club council, or district.

C. Individual member

A silver perpetual trophy, given by Mrs. Thomas McComb Hines, Thomasville, may be awarded to an individual member.

2. A silver perpetual trophy given by Mrs. Claude P. Brown, Atlanta, in honor of Mrs. Pierce Blitch, State President 1967-1969, may be awarded to an individual member, garden club, group of member clubs for the most outstanding gift and/or service for the therapy work at a state or regional mental health hospital.

- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- B. Group of clubs, council, or district
- C. Individual member

## 11. WILDFLOWER AWARDS

(See NGC Award No. 71, 73, 74; DSR Award No. 20)

*Apply to: Barbara Johnson*  
*7695 Hwy 37*  
*Camilla GA 31730*  
*rogers2767@bellsouth.net*

### Due December 1

May be awarded for the most comprehensive activity for the protection, preservation and/or propagation of wildflowers. Entries must include supporting information as applicable: before and after photos, safety considered in all plantings, educational value, aesthetic beauty, unique aspect and/or unusual features, and financial statement.

1. A bronze perpetual trophy given by Mrs. T. Edward Clyatt in honor of Mrs. Ben W. Sims, State President 1973-1975, and a silver perpetual trophy given by Mrs. Claude P. Brown in honor of Mrs. George W. Ray, State President 1971-1973, may be awarded to a garden club, group of clubs or garden club council. The first place winner in each category will receive a state certificate.

- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- B. Group of member clubs, council or district

## 12. CEMETERY AWARD

*Apply to: Sherle Beck*  
*150 Plum Nellie Lane*  
*Brunswick GA 31523*  
*sherlebeck@gmail.com*

### Due December 1

A state certificate may be given to the garden club making the greatest improvement in a cemetery.

- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club

- iv ex-large club
- B. Group of Clubs / Councils
- C. Districts

**13. CIVIC IMPROVEMENT AWARD**

(See NGC Award No. 1; DSR Award No. 19)

*Apply to: Sherle Beck*

*150 Plum Nellie Lane  
Brunswick GA 31523  
sherlebeck@gmail.com*

**Due December 1**

May be awarded for the best civic improvement project, including landscaping grounds of hospitals, public buildings, cemeteries, places of worship, courthouse squares, historic monuments, etc.

- A. A silver perpetual trophy given by Chatham County Garden Club Council in memory of Mrs. Clarence Anderson, State President 1931-1932, may be awarded to a single member garden club.
  - i. small club
  - ii. medium club
  - iii. large club
  - iv ex-large club
- B. A silver perpetual trophy given by the Cumming Garden Club in memory of Mrs. Lucille B. Otwell, founder of the club, may be awarded to a group of clubs or a garden club council.

**14. HORTICULTURE ACHIEVEMENT AWARD**

(See NGC Award No. 4; DSR Award No. 11)

*Apply to: Diane Harbin*

*3 Central Plaza, 343  
Rome GA 30161  
gccaawards1719@gmail.com*

**Due December 1**

A silver perpetual trophy given by the Atlanta Garden Center may be awarded for the most outstanding contribution for the advancement of horticulture knowledge. Project(s) may be a concentrated horticulture workshop/lecture/demonstration; intensive horticulture year's study; introduction of new hybrid plant; preserving lost or early species; developing and/or opening garden for public; dissemination of horticultural information via public sources (publicity, publications, radio/TV), etc.

- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv ex-large club
- B. Group of clubs or council
- C. Affiliate

**15. HISTORIC PRESERVATION AWARD**

(See NGC Award No. 50; DSR Award No. 3, No. 13, No. 21)

*Apply to: Lee Dunn*

*8050 Nesbit Ferry Rd  
Atlanta GA 30350  
lee@dunnshouse.com*

**Due December 1**

A silver perpetual trophy given by the Roswell Garden Club to commemorate their thirty-fifth anniversary may be awarded for the completion of an historic preservation project such as the restoration of a park, a building and/or garden of importance to the heritage of a particular locality judged to be the best overall. The first place winner in each category will receive a state certificate and be entered in national competition. Appropriate landscaping and/or architectural design to enhance the value and significance of the site will be a consideration.

- A. Single member Garden Club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv ex-large club
- B. Group of clubs or council

**16. YEARBOOK**

(See NGC Award No. 16 A, B, E)

*Apply to: Annelle Moore*

*194 CONIFER DR  
Forsyth GA 31029  
annellemoo@aol.com*

**Due October 15**

May be awarded for the best yearbook submitted in each of the following categories. Yearbooks to be accepted for competition either on the calendar year or the club year. (The same yearbook, based on club year, may be entered only one time.) Yearbooks become the property of NGC for club programs file.

- A. Garden Club - A silver perpetual trophy given by the Lyonia Garden Club, McRae, in memory of Mrs. T. J. Smith, State President 1954-1956, may be awarded for the best yearbook submitted by a garden club in Division A. The first place winner in each class will receive a State Certificate and will be entered in national competition.
  - Class 1. Clubs under 20 members
  - Class 2. Clubs of 20-29 members
  - Class 3. Clubs of 30-44 members
  - Class 4. Clubs of 45-69 members
  - Class 5. Clubs of 70-99 members
  - Class 6. Clubs of 100-299 members
  - Class 7. Clubs of 300 or more
- B. Council - A State Certificate may be awarded for the best yearbook submitted by a garden club council in Division B.
  - Class 1. Councils of 2-4 clubs
  - Class 2. Councils of 5-14 clubs
  - Class 3. Councils of 15 or more clubs
- C. Judges/Consultants Yearbooks

**Scale of Points for A - Garden Clubs**

**Format . . . . . 15**

- A. Book Structure
  - 1. Practical, convenient size,.....3  
durable, neat
- B. Arrangement of Contents
  - 1. Cover .....2  
Name of club, town, state, year design optional); if permanent binder cover is used, substitute with paper cover and include required information on cover and so note.
  - 2. Title page .....2  
Name of club, town, state, year, number of members,

- affiliated organizations (district, state, region NGC)
3. Subsequent pages ..... 6  
(in any order most useful to members) Club officers; club membership roster with complete mailing addresses and telephone numbers; names and addresses of NGC President, NGC Regional Director, State President, State District Director, Council President (if any); calendar of events.
- C. Options .....2  
Club's choice to include bylaws, budget, fund raising, roll call. NGC/Region/State themes; club theme, if used, should be evident throughout the book.

**Programs.....50**

(judged upon quality and balance of programs)  
Study on variety of NGC goals and objectives such as Birds, Blue Star Memorials, Butterflies, Civic Achievement, Conservation, Environment, Flower Shows, Floral Design, Historic Preservation, Horticulture, Horticulture Therapy, Landscape Design, Legislation, Litter Control, Roadside Beautification, U.S. and World Gardens, Wildflowers, World Gardening, Youth, etc.

1. At least seven meetings ..... 3  
per year
2. Date, location/address, ..... 3  
time of meetings
3. Speaker's name, ..... 4  
qualifications (brief), program title
4. Programs ..... 40
  - a. Variety of program topics (theme not required) (14 pts.)
  - b. Variety of styles of programs (lectures, slides, tours, etc.) (12 pts.)
  - c. Variety of speakers (specialists, members, panel, etc.) (14 pts.)

**Projects ..... 35**

(judged upon scope of projects) Projects involve actual membership participation that benefit the community and further NGC Goals and Objectives (does not include fundraising, social activities)

1. List Continuing and New.....15  
Participating Projects separately
2. Give brief word description ..... 10  
of projects: who benefits, location, how community benefits, how members are expected to participate, chairman, etc.
3. List donations:..... 10  
amount, in-kind donations, to whom, sale of State/NGC products (Vision of Beauty Calendars, State cookbooks)

**Total..... 100**

**Scale of Points for B - Councils**

- A. Book Structure ..... 10**  
Practicality, durability, neatness; cover to include name of organization, state, year (design optional); title page to include number of clubs; affiliation including NGC, Region, State, other; table of contents; NGC President, Regional Director, State President. If permanent type binder is used, substitute paper cover for competition including required information and so note.
- B. Organization Information..... 30**  
Organization officers and committee chairmen, including club affiliation; calendar of events, including meeting dates, programs, projects, national, regional and state conventions, &

- schools; budget; bylaws, policies, objectives.
- C. Projects and Programs .....40**  
List projects as continuing or new, including name of chairman and location/description of project; state if project is district fundraiser.
- D. Member Club Information.....20**  
List of member clubs, including club presidents' names and meeting dates; list total number of dues-paying members.
- Total .....100**

**Scale of Points for E - Judges or Consultants**

- A. Book Structure.....10**  
Practical, durable, neat. Cover includes name of organization, state, year, design optional. If permanent type binder is used, substitute paper cover for competition including required information and so note.  
Title Page: number of members, affiliation including NGC, region, state, other; Table of Contents; name & address of NGC President, Regional Director, State President.
- B. Organizational Information .....25**  
Officers and committee chairmen, Calendar of events, schools, special events.
- C. Member Information.....25**  
Membership roster with complete addresses, telephone numbers.
- D. Projects and Programs.....40**  
1. List projects as continuing or new, including name of chairman and location/description of project, sponsored courses, donations.  
2. List meetings, including date, time, place, title of program, speaker with brief qualifications, workshops, tours, etc.
- TOTAL.....100**

**17. HOME STANDARD FLOWER SHOW**

(See NGC Award No. 17)  
*Apply to: Edna McClellan*  
*180 Pacer Ct Unit 9044*  
*Ellijay GA 30540*  
*ednae@ellijay.com*

**Due December 1**

- A. A silver trophy given by Mrs. Raymond R. Coom, Nancy Creek Garden Club, Atlanta, in memory of Odie Q. Kuhrt, may be awarded for a Standard Flower Show sponsored by (1) one garden club in one or more homes; Gardens optional. Minimum of two (2) Special Exhibits required. See *2007 Flower Show Handbook*.
- B. One (1) member club, one or more homes, in combination with some exhibits staged in a public building; garden/s optional. Minimum of two (2) Special Exhibits required. See *2007 Flower Show Handbook*.
- C. Two (2) or more member clubs, one or more homes; garden/s optional. Minimum of three (3) Special Exhibits required. See *2007 Flower Show Handbook*.
- D. A silver perpetual trophy given by the The Rome Federated Garden Clubs, Inc. in memory of Mrs. Calder Willingham, Rome, may be award-ed for a Standard Flower Show sponsored by two (2) or more member clubs, one or more homes, in combination with some exhibits staged in a public building; garden/s optional. Minimum of three (3) Special Exhibits required. See *2007 Flower Show Handbook*.
- E. Council of Garden Clubs, Judges Council, NGC District/s of Garden Clubs, one or more homes, garden/s optional. Minimum of

three (3) Special Exhibits required. See *2007 Flower Show Handbook*.

3. Complete as to award rules ..... (5)  
**Total .....100**

**18. COUNCIL STANDARD FLOWER SHOW**

(See NGC Award No. 18)

*Apply to: Edna McClellan*  
*180 Pacer Ct Unit 9044*  
*Ellijay GA 30540*  
*ednae@ellijay.com*

**Due December 1**

**A. Council of Garden Clubs Standard Flower Show**

A silver perpetual trophy given in honor of Bessie Fry Kirven, Columbus, by the United Garden Clubs, may be awarded for a Standard Flower Show. At least three (3) NGC members clubs belonging to an association, federation, group, circle, etc. and recognized by the State Garden Club.

Minimum of three (3) Special Exhibits required. See *2007 Flower Show Handbook*

**B. Judges Council’s Standard Flower Show.** Minimum of three (3) Special Exhibits required. See *2007 Flower Show Handbook*.

**19. HORTICULTURE PROGRAM AWARDS**

*Apply to: Diane Harbin*  
*3 Central Plaza, 343*  
*Rome GA 30161*  
*gcgaawards1719@gmail.com*

**Due December 1**

A silver perpetual trophy given by the Lullwater Garden Club, Atlanta, to commemorate their fortieth anniversary, may be awarded to the garden club presenting the best single horticulture program during the year. Entry must include a typed summary of any talks, lectures or informational materials given, including special exhibits or demonstrations featured. At least three facets of the selected subject should be explored (i.e., culture, propagation, utilization, diseases, etc.).

- A. Single member Garden Club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club

**Scale of Points**

- 1. Program content ..... **65**
  - a. Program summary ..... (30)
  - b. Three facets of subject presented ..... (20)
  - c. Special or unusual features of program ..... (15)
- 2. Appeal ..... **20**
  - a. Novice gardeners ..... (10)
  - b. Experienced gardeners ..... (10)
- 3. Presentation ..... **15**
  - 1. Distinction..... (5)
  - 2. Conciseness..... (5)

**20. HISTORY AWARD - CLUB, COUNCIL, GARDEN CENTER, DISTRICT**

*Apply to: Carolyn Childers*  
*328 Pine Circle*  
*Monroe GA 30655-1934*  
*770-267-7061(h)*  
*770-862-5402(c)*

**Due February 1**

Applicants are advised to write the State Historian for guidelines. The history should be in manuscript form in a simple narrative format with no photographs, publicity or other memorabilia. Type, and place in theme-type binder. Suggested length: not more than 2,000 words for 10-year history; 3,500 words for 25-year; 5,000 words for 40-year; 6,000 words for 50-year; and 7,500 words for 60-year or older.

Club, council, and district histories should include name and address of current president or current District Director, date and place of organization, names of charter members, date of membership in GCG, lists of presidents, and promotional efforts of NGC, DSR and State projects.

To qualify for award, Garden Centers must be located in a building or part of a building. Mini-Centers are not eligible. Center histories should also include acquisition and improvements on building (if applicable); financial and maintenance policies; garden club related activities; and, membership and community involvement. Architectural pictures and landscape plans may be included only if necessary to show the development of the center.

Entries for the History Awards may be submitted either on the year of the anniversary or two years following, with the exception of the 50, 60, or 75-year histories, which may be submitted any year after eligibility.

Example: Applicants observing an anniversary in 1997 would submit a history in 1997, 1998, or 1999.

**A. Club Histories:**

- 1. A silver perpetual trophy given by Mrs. Donald M. Hastings, State President 1936-1938, may be awarded to the garden club presenting the best ten-year history.
- 2. A silver perpetual trophy given by the Johnson Estates Garden Club, Atlanta, may be awarded to the garden club presenting the best 25-year history.
- 3. A silver perpetual trophy given by the Cherokee Garden Club, Camilla, in memory of Eula B. Twitty, may be awarded to the garden club presenting the best 40-year history.
- 4. A silver perpetual trophy given by the Seven Hills Garden Club, Rome, in memory of Mrs. Thomas Berry, State President 1932-1934, may be awarded to the garden club presenting the best 50-year club history.
- 5. A silver perpetual trophy given by the Seven Hills Garden Club, Rome, in memory of Mrs. Aubrey Matthews, State President 1946-1948, may be awarded to the club presenting

the best 60-year club history.

- 6. A silver perpetual trophy given by Seven Hills Garden Club, Rome, in memory of Mrs. Charles Hight, may be awarded to the garden club presenting the best history 75 years or older.

**B. Council Histories**

The first place winners in each class will receive a State Certificate.

- 1. 10-year Council History
- 2. 25-year Council History
- 3. 40-year Council History
- 4. 50-year or older Council History

**C. Garden Center Histories:**

A silver perpetual trophy given by the Marietta Garden Club Council in memory of Mrs. James T. Anderson, Jr., State President 1969-1971, may be awarded to the garden club or garden club council presenting the best garden center history in Division C.

First place winners in each of the following classes will receive a State Certificate.

- 1. 10-year Center History
- 2. 25-year Center History
- 3. 40-year Center History
- 4. 50-year or older Center History

**D. District Histories**

The First Place winner will receive a State Certificate.

**Scale of Points**

1. Accomplishments .....	<b>80</b>
(in relation to time span)	
2. Presentation .....	<b>20</b>
(conciseness, neatness)	
<b>Total.....</b>	<b>100</b>

**21. PATRIOTIC FLOWER SHOW AWARD**

(See NGC Award No. 21)

*Apply to: Edna McClellan*  
*180 Pacer Ct Unit 9044*  
*Ellijay GA 30540*  
*ednameae@ellijay.com*

**Due December 1**

A State Certificate may be awarded for the best Standard Patriotic Flower Show in each category. Standard Patriotic Flower Show may be held in home/s and/or public building/s. Requirements: U.S. flag must be correctly and prominently displayed.

Exhibitors are not limited or required to use patriotic colors. See 2007 Flower Show Handbook.

- A. One (1) member club. Minimum of two (2) Special Exhibits required.
- B. Two (2) or more member clubs. Minimum of three (3) Special Exhibits required.
- C. Council of Garden Clubs, Judges Council, District of Garden Clubs. Minimum of three (3) Special Exhibits required.

**22. HOLIDAY STANDARD FLOWER SHOW AWARD**

(See NGC Award No. 22)

*Apply to: Edna McClellan*  
*180 Pacer Ct Unit 9044*  
*Ellijay GA 30540*  
*ednameae@ellijay.com*

**Due December 1**

A silver perpetual trophy given by the Sandy Springs Garden Club Council may be awarded for the best Standard Flower Show sponsored by a garden club or a group of garden clubs. The show must feature the spirit of the holi-days. The show sched-ule must specify materials allowed and other requirements. See 2007 Flower Show Handbook.

- A. One (1) member club. Minimum of two (2) Special Exhibits required.
- B. Two (2) member clubs. Minimum of three (3) Special Exhibits required.
- C. Council of Garden Clubs, Judges Council, State District of Garden Clubs. Minimum of three (3) Special Exhibits required.

**23. FLOWER SHOW SCHEDULE AWARD**

*Apply to: Paula Karrh*  
*PO Box 620*  
*Swainsboro GA 30401*  
*pjkarrh@bellsouth.net*

**Due October 15**

A. The Annie Laurie Godbee Parker silver perpetual trophy given by Mrs. Merrill Johnson, Millen, may be awarded for the best Standard Flower Show Schedule in Division A. Evaluation of Flower Show **not** required.

The first place winners in each category may receive a State Certificate.

- 1. Single member garden club
  - a. Clubs of under 20 members
  - b. Clubs of 21-35 members
  - c. Clubs of 36 - 50 members
  - d. Clubs of 51-70 members
  - e. Clubs of 71-100 members
  - f. Clubs of over 100 members
- 2. Group of 2 or more garden clubs
- 3. Garden Club Councils
- 4. Districts
  - a. One District
  - b. Two or more Districts

B. A State Certificate may be awarded for the best Standard Flower Show Schedule by a Plant Society. The schedule must be written in cooperation with a member garden club/s or council. Evaluation of Flower Show not required.

C. A state Certificate may be awarded to the best Small Standard Flower Show Schedule. Send four copies of the schedule along with two GCG Standard Flower Shows Award Applications and two Deep South Region Flower Show Schedule Award #29 Applications to the State Flower Show Schedule Chairman listed above by October 15.

**Scale of Points**

*Refer to Handbook for Flower Show Judges, 2007, pages 306-308 for specific requirements.*

A. General Information	7
B. Format	4
C. General Rules	17
D. Awards	10
E. Horticulture Rules and Classes	23
F. Design Rules and Classes	23
G. Special Exhibits Division	10
H. Theme or Titles expressed throughout entire schedule	6

**TOTAL 100**

- C. Districts  
A State Certificate may be awarded to the first place winner in each category in Division C.

**CATEGORY I**

**The number of sheets may not exceed one hundred (100).  
Scale of Points – A, B, or C**

- 1. Format..... (10)
    - a. Conformance to size and cover color..... (1)  
12X12 solid dark green cover. Immediately followed by first unnumbered page with official GCG Logo, group name and town.
    - b. Conformance for next 6 numbered pages..... (6)
      - 1. Name of group, town, date (date to cover current year only, either calendar year or group year)
    - 2. Table of Contents
    - 3. President’s name and picture
    - 4. Names of officers, number of members and names of members
    - 5. Scrapbook Chairman’s name and, if applicable, scrapbook committee names
    - 6. President’s Annual Report (narrative resume of year’s activities)
  - c. Yearbook(s) in envelope (glued to inside back cover)  
Exception: Districts ..... (1)
  - d. Logical arrangement of materials ..... (1)
  - e. Correct completed Application Form..... (1)
- 2. Regular meetings .....**30**
    - a. Programs (quality; pertinent to garden club work)..... (15)
    - b. Speakers identified..... (3)
    - c. Member participation in programs (horticulture tips, design, etc.)..... (6)
    - d. Number attending each meeting ..... (1)
    - e. Pictures (must be identified) ..... (3)
    - f. Dated publicity of meetings ..... (2)
  - 3. Projects ..... **30**
    - a. Group Sponsored: Continuing and/or new; (civic beautification; historic preservation; environmental education; legislation; garden therapy; workshops; flower shows; Youth; Youth Activity or Mini Garden Center, etc.) (15)
    - b. Quality; pertinence to garden club work ..... (5)
    - c. Group Participation..... (4)
    - d. Ways and Means..... (2)
    - e. Pictures ..... (2)  
(before and after, if applicable)
    - f. Dated publicity ..... (2)
  - 4. Other Organization Participation..... **15**  
(National, Regional, State, District, Council, Group; individual member, if representing group)
    - a. Flower Shows, conventions, meetings, workshops, schools, award luncheons, etc..... (7)

**24. SMALL STANDARD FLOWER SHOW AWARD**

(See DSR Award No. 30)

*Apply to: Edna McClellan  
180 Pacer Ct Unit 9044  
Ellijay GA 30540  
ednameae@ellijay.com*

**Due December 1**

A silver perpetual trophy given by Mrs. Clyde F. Anderson, Jr., Tucker, may be awarded to the garden club producing the most outstanding Small Standard Flower Show. Evaluation of show not required but comments must be made by one of the judges. Comments are written on a special form supplied by the show chairman and immediately mailed by the judge to State Flower Show Awards Chairman (Forms available from District Flower Show Evaluating Chairman). **Book of Evidence required** and made according to other Flower Show Books of Evidence.

**25. SCRAPBOOK AWARDS**

*Apply to: Ann Bridges  
38 Cowan Dr SW  
Cartersville GA 30120  
annibee@prodigy.net*

**Due February 1**

There are two categories of scrapbooks that are eligible for this award. Category I is the traditional scrapbook (required size 12" X 12") and Category II is a scrapbook that is submitted on a CD. Both categories must have numbers on each page except the first page that is reserved for the GCG logo and town and club name.

**A. Garden Clubs**

A silver perpetual trophy given by The Ladies’ Garden Club, Athens, may be awarded for the most superior scrapbook (required size 12" x 12", dark green cover only) submitted by a garden club in Division A, Category I and Category II. The first place winner in Category I and Category II in each of the following classes may receive a State Certificate.

- Class 1. Clubs under 20 members
- Class 2. Clubs of 20-29 members
- Class 3. Clubs of 30-44 members
- Class 4. Clubs of 45-69 members
- Class 5. Clubs of 70-99 members
- Class 6. Clubs of 100 or more members

**B. Garden Club Councils**

The first place winner in Category I and Category II in each of the following classes may receive a State Certificate.

- Class 1. Councils of 2-4 clubs
- Class 2. Councils of 5-14 clubs
- Class 3. Councils of 15 or more clubs

**CATEGORY II**



**The scrapbook must be submitted in Power Point on a CD.**

The scale of points is like the scale of points for a traditional scrapbook with one exception. The items listed for "Conformance for the first six pages" above must be included but may take more than six pages due to size restraints of Power Point slides. Items on each power point page must be large enough to be easily read.

The club Yearbook will be on the power point at the end of the slide show.

**26. POEM AWARD**

*Apply to: Diane Harbin*

*3 Central Plaza, 343*

*Rome GA 30161*

*gcgcaawards1719@gmail.com*

**Due February 1**

Louise Phinizy Neely Award, named by Rachel McMaster Fulcher in memory of the State President 1944-1946, may be awarded for the best poem, sonnet or other poetic verse pertaining to nature, gardens and/or flowers. A State Certificate may be presented to the winner.

The verse must be original and not previously published. It must be written and submitted by an individual garden club member in good standing, with only one entry per garden club.

A. Poems written for adults by adults

B. Poems written for children by adults

- a. Submit three typed copies of the poem with the title, but without the author's name.
- b. Type title and author's name on a single sheet of paper and enclose in separate envelope. Type name of club and town on envelope.
- c. Mail the three copies of the poem, the sealed envelope and one completed application form to State Awards Chairman.
- d. Winning poem in each class will be published in *Garden Gateways*. No poems are returned.

**Scale of Points**

1. Content.....	<b>40</b>
a. Personal expression .....	(20)
b. Arrangement of material .....	(20)
2. Poetic technique .....	<b>40</b>
3. Conformity to subject.....	<b>20</b>
<b>Total.....</b>	<b>100</b>

**27. RADIO-TV AWARD**

*Award retired 1997 (See NGC Award 27)*

**28. PUBLICITY PRESS BOOK AWARD**

*(See NGC Award #44)*

*Apply to: Terry Waith*

*6590 Long Acres Dr*

*Sandy Springs GA 30328*

*twait@bellsouth.net*

**(Due January 15 to State Chairman above)**

**Note for State Chairman: Awards due to Deep South Chairman by January 25th**

A silver perpetual trophy given by the Cardinal Garden Club, Atlanta, in memory of Mrs. Mercer Poole, may be awarded to a **Garden Club** for the most comprehensive Publicity Press Book.

A. Single member garden club

i. Small club

ii. Medium club

iii. Large club

iv Ex-large Club

B. Group of member clubs

1. Garden Club Council: A silver perpetual trophy given by The Designers Club, Atlanta, in memory of Mrs. Harold Lang, may be awarded to a **Garden Club Council** for the most comprehensive Publicity Press Book.

2. District: A State Certificate may be awarded to a **District** for the most comprehensive Publicity Press Book.

3. Other groups of member clubs

E. Garden Center: A State Certificate may be awarded to a **Garden Center** for the most comprehensive Publicity Press Book.

**REQUIREMENTS FOR PREPARING PUBLICITY PRESS BOOK**

- 1. Label on outside cover: number and name of GCG award, category, name of club(s), city and state.
- 2. Submit in report cover or folder; 8 1/2" x 11" or 9" x 12". No heavy scrapbooks or oversized portfolios. No limit on number of pages.
- 3. Material must consist only of newspaper, magazine, newsletter, or any printed publication clippings with the name and date of publication over each article. Clear photocopies permitted. Reduced photocopies on large or lengthy articles are permitted.
- 4. Include Table of Contents. Affix contents in chronological order January 1 through December 31.
- 5. Clippings evenly cut. No loose clippings permitted. Attractive order of placement.
- 6. Each published item must contain the name of organization and/or individual(s) identified as a member of the organization. Underline first use of name of organization and/or member in each article.
- 7. Articles should include who, what, when, where, etc.; publicity should relate to organization's or individual's project and/or activities; promotion of NGC objectives and goals.

**Scale of Points**

1. Presentation .....	<b>15</b>
meets all requirements, neat	
2. Quality .....	<b>40</b>
articles well written; publicity related.	
to projects and/or activities	
3. Quantity .....	<b>25</b>
articles for each month, use of varied .	
publication and media (newspaper,.....	
magazines, newsletters, journals,.....	
etc.)	
4. Diversity of coverage.....	<b>20</b>
local, council, district, GCG, NGC	
and other	
<b>Total .....</b>	<b>100</b>

**29. LANDSCAPE DESIGN AWARD**

*Apply to: Betty Davis*

*3725 Wexford Dr*

*Augusta GA 30907*

*bettyhoop2315@yahoo.com*

**Due February 1**

A GALADA Certificate, given by The Landscape Design

Consultants Council of Georgia, may be awarded for a fine example of landscape design by a commercial, industrial, community establishment, or place of worship in the state.

Considerations shall include influence in the community regardless of cost of project; year-round beauty; constant maintenance.

Applications will not be made by establishments; rather, members of the Landscape Design Consultants Council of Georgia will designate those to compete. A committee of five members shall screen and select the winner. This award is not administered by the State Awards Committee.

**30. DISTRICT STANDARD FLOWER SHOW AWARD**

(See NGC Award No. 30 A and B)

*Apply to: Edna McClellan  
180 Pacer Ct Unit 9044  
Ellijay GA 30540  
ednameae@ellijay.com*

**Due December 1**

A silver perpetual trophy given by Mrs. Charles O. Smith, Jr., (Deen Day Sanders) State President 1987-1989, may be awarded for the best Standard Flower Show sponsored by a District. Based on total number of member clubs within the District, a minimum of 75% must participate in the show. A minimum of four Special Exhibits required.

A. District/region consisting of fifteen (15) or fewer NGC member clubs. Minimum of three (3) Special Exhibits required. See 2007 Flower Show Handbook.

B. District/region consisting of sixteen (16) or more NGC member clubs. Minimum of four (4) Special Exhibits required. See 2007 Flower Show Handbook.

\*C. State Certificate may be awarded for the best Standard Flower show sponsored by two or more Districts. A combined number of 75% of garden clubs within the sponsoring districts must participate. Award not eligible for NGC Award No. 30

**31. GARDEN CLUB COUNCIL AWARD**

*Apply to: Rosemary Maulden  
302 Bushoan Road  
Brunswick GA 31525  
rosemarymaulden@bellsouth.net*

**Due February 1**

A silver perpetual trophy given by the Augusta Council of Garden Clubs, in honor of Mrs. Sherman Drawdy, may be awarded to the Garden Club Council, which, in proportion to its size, has performed the greatest service to its community.

A. A State Certificate may be awarded for the best entry in each of the following:

- 1. 2-4 Clubs
- 2. 5-14 Clubs
- 3. 15-25 Clubs
- 4. 26 or more Clubs

**Scale of Points**

- 1. Value to community.....60
  - a. Service projects.....(45)  
landscaping public buildings; litter control; plantings; beautification, etc.
  - b. Community projects.....(15)  
work on projects developed by the community, etc.
- 2. Member participation.....20

- 3. Involvement of community and other groups, including youth .....15
- 4. Book of Evidence.....5
- Total.....100**

B. Council may coordinate the best single project furthering the objectives of the GCG. Participation by all clubs in the Council is important. It doesn't have to include outside involvement but helpful if results benefit the community.

A state certificate may be awarded for the best entry in the following categories:

- 1. 2-4 clubs per Council
- 2. 5-14 clubs per Council
- 3. 15-25 clubs per Council
- 4. 26 or more clubs per Council

**Scale of Points**

- Quality of project, scope of achievement.....40
- Participation & involvement.....40
- Results & benefits.....10
- Presentation, supporting data.....10
- Total.....100**

**32. WORLD GARDENING AWARD**

*Award retired 1997  
(See NGC Award No. 46)*

**33. MEMBER PARTICIPATION PROGRAM AWARD**

*Apply to: Diane Harbin  
3 Central Plaza, 343  
Rome GA 30161  
gcgcaawards1719@gmail.com*

**Due February 1**

A silver perpetual trophy given by The Laurel Garden Club, Atlanta, may be awarded to the club producing the best programs by its members. Include typed summary of program presented. Also include specific description of any special or unusual features of each program, such as exhibits, demonstrations, or any printed information given to club members. Photos may be included. One of the three programs may be a duplicate copy of the Horticulture Program entry for Award #19.

Two or more members may present each of the three programs. A state certificate may be awarded for the best entry in the following categories:

- i. small club
- ii. medium club
- iii. large club
- iv. ex-large club

**34. PLANT SOCIETY STANDARD FLOWER SHOW AWARD**

(See NGC Award No. 34)

*Apply to: Edna McClellan  
180 Pacer Ct Unit 9044  
Ellijay GA 30540  
ednameae@ellijay.com*

**Due December 1**

Certificate of Award of Merit. May be held in home/s or public building/s. The show should display the featured flower in an imaginative way. Show must fulfill all Requirements of a Standard Flower Show except that the Horticulture Division may be judged by plant Society judges. Minimum of one (1) Special Exhibit required.

See 2007 Flower Show Handbook.

A. Plant Society affiliated with NGC on local, state, regional or national level.

B. NGC organization co-sponsored with non-NGC affiliated Plant Society.

**35. NEAR CLUB STANDARD FLOWER SHOW AWARD**

(See NGC Award No. 35)

**Apply to: Edna McClellan**  
180 Pacer Ct Unit 9044  
Ellijay GA 30540  
ednamae@ellijay.com

**Due December 1**

State Certificates may be awarded for a Standard Flower Show sponsored by two or more member clubs, located near each other, must share sponsorship of the show and not merely be exhibitors in the show. May be held in home/s or public building/s. Minimum of three (3) Special Exhibits required. Districts, Councils of Garden Clubs and Judges Council are not eligible for this award. See 2007 Flower Show Handbook.

**36. EDUCATIONAL EXHIBIT ACHIEVEMENT AWARD**

**Apply to: Edna McClellan**  
180 Pacer Ct Unit 9044  
Ellijay GA 30540  
ednamae@ellijay.com

**Due February 1**

A silver perpetual trophy given by the Imagination Study Club, Atlanta, may be awarded for the best Educational Exhibit at a Standard Flower Show staged by a garden club, group of garden clubs, garden club council or an affiliate plant society.

A State Certificate may be awarded to the first place winners in each of the following categories.

- A. Single member garden club
- B. Groups of clubs, council or district
- C. Individual member
- D. Plant Society

Evaluation of show not required; however, exhibits must have been Blue Ribbon winners.

**Scale of Points**

- 1. Educational value ..... **40**  
Viewer involvement, attracts attention, accuracy, self-explanatory, interesting
- 2. Staging ..... **30**  
Simplicity, not cluttered; good mechanics; apparent new concepts (unusual)
- 3. Theme conformity ..... **10**  
Compatibility, related to general theme of show
- 4. Distinction and creativity of exhibit .... **10**
- 5. Presentation of Book of Evidence ..... **10**
  - a. Theme type binder, front cover label  
1 Point
  - b. Photos, typed description of exhibit  
5 Points
  - e. Judges' comments: written and signed by at least one of the judges  
3 Points
  - f. Distinction of Book  
1 Point

**Total ..... 100 Points**

**37. PUBLICATIONS AWARD**

(See NGC Award No. 13 A, B)

**Apply to: Terry Waith**  
6590 Long Acres Dr  
Sandy Springs GA 30328  
twaith@bellsouth.net

**Due December 1**

A. A State Certificate may be awarded for publications that are published at least three times per year under one editorship. Newsletters: submit three sample issues and state number of issues per year.

Types of Publications:

- 1. Newsletter: one 8 1/2" x 11" or one 8 1/2" x 14" sheet of paper
- 2. Newsletter or Magazine 2-12 pages
- 3. Magazine or Bulletin of 13-24 pages
- 4. Magazine or Bulletin over 24 pages  
*(All four publication categories above use the following classification criteria.)*
  - A. Single member garden club
    - i. small club
    - ii. medium club
    - iii. large club
    - iv. ex-large club
  - B. Group of member clubs/council
  - C. District

B. A State Certificate may be awarded for publications judged best in categories 1-7 below.

- 1. Manuals, handbooks (i.e., procedural, duties of officers, awards, etc.)
- 2. Educational (environmental, landscape, gardening, hort. therapy, etc.)
- 3. Horticulture, design (judging, guide to exhibiting, floral design, mechanics)
- 4. History
- 5. Membership (brochure, leaflet)
- 6. Calendars
- 7. Other (cookbook, etc.)  
*(All seven publication categories above use the following classification criteria)*
  - A. Single member garden club
    - i. small club
    - ii. medium club
    - iii. large club
    - iv. ex-large club
  - B. Group of member clubs/council
  - C. District

**Excluded:** Notices and flyers relative to one-time events, such as landscape design school, flower show school, environmental conference, etc.

Publications should be submitted in a manila envelope with duplicate GCG application forms; one form paper-clipped to the outside of the envelope and one form inside the envelope. Place in a mailing envelope and send to Chairman.

Applications shall include:

- a) Club name, president's name and address, city, state
- b) Club membership; percent of membership participation

- c) Financial statement (cost of producing the publication; price if for sale)
- d) Number of copies distributed; how distributed
- e) Brief description of publication.  
Applications for Newsletters should include statement of number of issues per year. Applications should include three (3) sample copies.

Applicants are cautioned regarding copyright regulations and laws when reproducing articles in publications. Do not reprint without permission.

**Scale of Points**

<b>Presentation .....</b>	<b>5</b>
Application includes brief description of publication club and membership. No limit on number of pages. Submit entry in envelope.	
<b>Achievement .....</b>	<b>65</b>
Educational, informative, accuracy, clarity of subject; quality of printing, photography, and/or graphics; voice delivery; coverage received; general appeal.	
<b>Promotes NGC Objective .....</b>	<b>15</b>
<b>Record or Documentation.....</b>	<b>15</b>
As applicable: number of copies distributed/sold, how distributed, financial information: cost of publishing, price if sold, market seen.	
<b>Total.....</b>	<b>100</b>

**38. SCHOOL GROUNDS IMPROVEMENT AWARD**

(See DSR Award No. 1)

*Apply to: Beth Wielage  
19 Exeter Rd  
Avondale Estates GA 30002  
bwielage@bellsouth.net*

**Due December 1**

A silver perpetual trophy may be given by the Dunwoody Garden Club, Dunwoody, in honor of Mrs. Elizabeth L. Davis. This trophy may be awarded to the garden club, which, in proportion to its size, has the most outstanding school grounds improvement project.

- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club

**Scale of Points**

1. Project plan; planting schedule.....	<b>10</b>
2. Actual accomplishment .....	<b>35</b>
3. Student and community involvement .	<b>20</b>
4. Before and after pictures .....	<b>10</b>
5. Maintenance and upkeep .....	<b>15</b>
6. Distinction.....	<b>10</b>
<b>Total.....</b>	<b>100</b>

**39. MARKER AWARD**

*Apply to: Janice Thiese  
128 Weatherby Dr  
Macon GA 31210  
janicemariemaconga@cox.net*

**Due December 1**

A silver perpetual trophy given by Mary Stewart Engelhardt in memory of Mrs. Cary Williams, State President 1965-67, may be awarded to the garden club, group of garden clubs, garden club council, or a district for the best Marker Project. Markers such as

Blue Star Memorial Highway Marker, Blue Star Memorial Marker, Blue Star By-way Marker may be submitted in addition to Historic Trail Markers such as Bartram Trail, Three Notch Trail, Thigpen Trail, Union Road and all Historical Indian Trails. State Certificate may be awarded to the first place winner in each category.

**A. Installation of a Marker**

- 1. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- 2. Group of member clubs or council
- 3. District

**B. Landscaping of any existing Marker site**

- 1. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- 2. Group of member clubs or council
- 3. District

**C. Landscaping of any Blue Star Marker site.  
See NGC Award #29.**

- 1. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- 2. Group of member clubs or council
- 3. District

**D. Historic Trails Marker (See DSR #21)**

- 1. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- 2. Group of member clubs or council
- 3. District

**(A & B may be subdivided as to type of marker.)**

**40. GARDENS FOR THE CHALLENGED**

(See NGC Award No. 19; DSR Award #10)

*Apply to: Peggy Tucker  
1848 Mt Olivet Road  
Hartwell GA 30643  
wotucker@hartcom.net*

**Due December 1**

A silver perpetual trophy given by Laurel District in honor of Mrs. Guy H. Northcutt, Jr., State President 1983-1985, may be awarded to a garden club, group of garden clubs or garden club council for an outstanding program working with the physically or learning challenged in nursing homes, schools, prisons, mental health facilities, etc. The first place winner in each category will be awarded

a state certificate.

- A. Single member garden club
  - i. Small club
  - ii. Medium club
  - iii. Large club
  - iv Ex-large Club
- B. Group of clubs or garden club council
- C. District

#### **41. HERB AWARD**

*Apply to: Rosie Davidson  
53 Barbara Ln NW  
Atlanta GA 30327  
wldrosie1@gmail.com*

#### **Due December 1**

A silver perpetual trophy is given by Country Hills Garden Club, Atlanta, in honor of Jaconette D. Williams, for her outstanding contribution in growing and uses of herbs.

This trophy may be awarded to an individual member or garden club for the most comprehensive activity or program of activities on herb lore, culture or education. This may include establishing an herb garden, educational program, plant exhibits or demonstration on herbs.

- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv ex-large club
- B. Individual garden club member

#### **42. PETITE STANDARD FLOWER SHOW OF MINIATURES AND/OR SMALL EXHIBITS**

(See NGC Award No. 25)

*Apply to: Edna McClellan  
180 Pacer Ct Unit 9044  
Ellijay GA 30540  
ednamae@ellijay.com*

#### **Due December 1**

A State Certificate may be awarded to the best Petite Standard Flower Show in each category. Show must qualify as a Petite Standard Flower Show in Horticulture, Design and Special Exhibits. Please see *2007 Flower Show Handbook*, page 120. May be held in home/s and/or public building/s. Winning organization is not eligible to receive this award in consecutive years. See *2007 Flower Show Handbook*.

- A. One (1) member club. Minimum of two (2) Special Exhibits required.
- B. Two (2) or more members clubs. Minimum of three (3) Special Exhibits.
- C. Council of Garden Clubs, Judges Council, District of Garden Clubs. Minimum of three (3) Special Exhibits required.

#### **43. LITTER AND POLLUTION CONTROL AWARD**

(See NGC Award No. 39; DSR Award No.7)

*Apply to: Janet Massey  
1808 Mt Hebron Rd  
Hartwell GA 30643  
jandjmassey@usa.net*

#### **Due December 1**

A silver perpetual trophy given by the Gainesville Council of Garden Clubs in honor of Mrs. Claude Carter, State President 1961-1963, may be awarded to a garden club, group of garden clubs or a garden club council for the best activity in litter prevention, reclamation and/or recycling. Examples include yearlong program, organizing recycling program, establishing community composting site. Community involvement to be stressed. A State Certificate may be awarded to first place winners in the following categories:

- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv ex-large club
- B. Group of garden clubs or council

#### **44. FLOWER SHOW STAGED IN A PUBLIC BUILDING**

(See NGC Award No. 57)

*Apply to: Edna McClellan  
180 Pacer Ct Unit 9044  
Ellijay GA 30540  
ednamae@ellijay.com*

#### **Due December 1**

A State Certificate may be awarded to the best Standard Flower Show Staged in a Public Building. Show must be staged in a historical landmark (home, historical restoration, etc.), museum, church, business, shopping center, mall, housing development, fair (world, state, or country), garden center or other Commercial building. Councils of Garden Clubs, Judges Council, State Districts of Garden Clubs are not eligible for this award.

- A. One (1)member club. Minimum of two (2) Special Exhibits required.
- B. Two (2) or more member clubs. Minimum of three (3) Special Exhibits required.

#### **45. FLOWER SHOW STAGING AWARD**

*Apply to: Edna McClellan  
180 Pacer Ct Unit 9044  
Ellijay GA 30540  
ednamae@ellijay.com*

#### **Due February 1**

A silver perpetual trophy given by Evergreen Garden Club, Atlanta, in honor of Mrs. Edward T. Brown, may be awarded for the most creative staging of a Standard Flower Show sponsored by a garden club. A Certificate may be awarded to a group of member clubs, council, district or affiliate plant society for the most creative staging of a Standard Flower Show.

- A. Single member garden club
  - 1. Club under 21 members
  - 2. Club of 21-49 members
  - 3. Club of 50-100 members
- B. Group of garden clubs or council
- C. District
- D. Plant Society

The show must have been evaluated and scored 95 or more. **A Book of Evidence is required.** Submit one or more photographs from each division showing staging, with appropriate descriptions. Enclose one

copy of the schedule.

**Scale of Points**

1. Creative Staging .....	<b>35</b>
2. Beauty .....	<b>25</b>
3. Unity .....	<b>20</b>
4. Practicality .....	<b>15</b>
5. Presentation.....	<b>5</b>
<b>Total.....</b>	<b>100</b>

**46. PUBLIC RELATIONS AWARD**

(See DSR Award No. 5)

*Apply to: Terry Waith*

*6590 Long Acres Dr  
Sandy Springs GA 30328  
twaith@bellsouth.net*

**Due December 1**

A silver perpetual trophy given by Mrs. Ben W. Sims in honor of Mrs. T. Edward Clyatt, State President 1981-1983, may be awarded to a garden club, group of garden clubs or garden club council for accomplishments in garden club related activities on projects of the State Garden Club, DSR or NGC to promote good public relations with one or more non-member groups or organizations.

Competition to be based on one selected co-sponsored project in a field such as Conservation, Horticulture, Litter Control, Environmental Concerns, Historic Restoration, Youth Activities or any other meritorious activity promoting garden club goals to achieve good public relations.

- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv ex-large club
- C. Group of garden clubs/council

**Scale of Points**

1. Achievement.....	<b>70</b>
a. Action taken .....	(20)
b. Involvement .....	(20)
c. Goal reached .....	(30)
2. Supporting Data.....	<b>15</b>
(Summary, publicity, pictures)	
3. Presentation .....	<b>15</b>
a. Neatness .....	(5)
b. Conciseness.....	(5)
c. Conformance.....	(5)
<b>Total.....</b>	<b>100</b>

**47. DVD/CD/FLASH DRIVE OR POWER POINT CLUB PROGRAMS**

(See NGC Award No. 68)

*Apply to: Diane Harbin*

*3 Central Plaza, 343  
Rome GA 30161  
gcgcaawards1719@gmail.com*

**Due December 1**

A State Certificate may be awarded for the best video, CD, or Flash Drive production on Flower Shows, Flower Arranging, Horticulture, Landscaping and Gardens, Environmental Protection, Christmas Decorations, etc. Rules 1-8 apply except no limit on

number of pages.

- A. Single member garden clubs
  - i. small clubs
  - ii. medium club
  - iii. large club
  - iv ex large club
- B. Group of member clubs
- C. Council
- D. District
- E. Affiliate

**48. DISTINGUISHED MEMBER AWARD**

(See NGC Special Member Award of Honor)

*Apply to: Diane Harbin*

*3 Central Plaza, 343  
Rome GA 30161  
gcgcaawards1719@gmail.com*

**Due December 1**

A silver perpetual trophy given by Mrs. Guy H. Northcutt, Jr. in honor of Mrs. E. Carl White, State President 1989-1991, may be awarded to an individual member of a garden club, who, over a period of at least five years, has made outstanding contributions to club and community in one or more of the following areas: civic development, horticultural therapy, conservation, floral design, horticulture, garden therapy, landscape design, youth activities, or all around excellence. Eligibility: Any member of a State Garden Club who has never been a member of NGC Board of Directors. One entry per club may be submitted. The winner will be eligible for NGC's Member Award of Honor.

**49. HOLIDAY DECORATIONS AWARD**

*Apply to: Sherle Beck*

*150 Plum Nellie Lane  
Brunswick GA 31523  
sherlebeck@gmail.com*

**Due February 1**

Trophy given by Winding Woods Garden Club in memory of Mrs. Fred Stumpo, awarded to a club or to a group of clubs or council for an outstanding effort to beautify the community during a holiday season.

A State Certificate may be awarded to the winner in each of the following categories.

- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv ex-large club
- B. Group of member clubs or council

**Scale of Points**

1. Plan of Action.....	<b>25</b>
a. Description of project/activities (15)	
b. Member participation (10)	
2. Achievement.....	<b>60</b>
Goals reached, proof of accomplishment; cooperation with other organizations or community (if applicable); supporting data; summary; pictures; letters; news clippings, etc.	
3. Presentation.....	<b>15</b>
<b>Total.....</b>	<b>100</b>

*Apply to: Diane Harbin  
3 Central Plaza, 343  
Rome GA 30161  
gcgcaawards1719@gmail.com*

The Seal of Honor was initiated in 1998 to recognize and show appreciation to individuals or entities, which have helped GCG significantly achieve its mission, goals, ideals, and purposes on a statewide level. The award is intended to say thank you and to be considered a public relations tool. The Seal of Honor may be presented at State Board meetings, and the recipient is the special guest of The Board of Directors at a meal function. In an effort to honor the recipient in their locale, efforts are made to present the Seal of Honor Award when the State Board meeting is held in their part of Georgia. Members of GCG are encouraged to write letters of nomination for deserving individuals or entities and to submit them to the State Awards Committee Chairman. Previous GCG Award of Merit recipients are ineligible for this honor. This award is administered by the State Awards Committee.

**53. WEBSITE AWARD**

(See NGC Award No. 63)

*Apply to: Barbara Bourque  
6445 Holland Drive  
Cumming GA 30041  
b.bourque@comcast.net*

**Due December 1**

A State certificate may be awarded for the best Website in each of the following categories:

- A. Single member club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- B. Garden Club Council
- C. District
- D. Judges' Council
- E. Judges' Study Club
- F. Plant Society/Affiliate
- G. Consultant's Group (Landscape Design, Garden Consultants, etc.)

Winners in each category shall be awarded a Certificate and a distinctive GCG logo for display on the home page of their website.

Applications shall be mailed to the State Website Chairman, with applicant requesting acknowledgment verifying receipt by the State Website Chairman.

Applicants should refer to a GCG Award form and provide all requested information on the electronic form. Applicant must note website address; date site went online; how funding is secured; amount spent to establish and maintain site; who designed and maintains the site (a professional or a club member); effectiveness of the site; and if listed with major search engines (if listed, note three for verification); how often site is updated and date of last update; and if site is intended for external or internal use or both. Judges for this award for GCG and NGC will view the electronic application and the applicant's website. Optional: If you wish to have your application on display at the convention and possibly receive a winning sticker, then please mail a color copy of application in a 9" X 12" manila envelope, to State Awards Chairman, Diane Harbin, 3 Central Plaza, 343, Rockmart, GA 30153. Do not fold application.

**50. GARDENING AWARD**

(See DSR Award No.11)

*Apply to: Sally Holcombe  
3115 Brandy Station  
Atlanta GA 30339  
smholcombe@hotmail.com*

**Due December 1**

A silver perpetual trophy given by the Georgia Association of Gardening Consultants may be awarded to an individual, a garden club, a group of garden clubs or a garden club council for the most outstanding activity/activities promoting the study of gardening. A summary outlining year's plan, activities to implement plan, goals and results should be included in the description.

- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- B. Group of member clubs or council
- C. Individual

**Scale of Points**

- 1. Quality of program or activity ..... **60**
- 2. Accomplishment of goals ..... **30**
- 3. Presentation ..... **10**
- Total..... 100**

**51. BUTTERFLY CONSERVATION AWARD**

(See NGC Award No. 43; DSR Award No. 16)

*Apply to: Willie Maxwell  
146 S HUNTER DR  
Americus GA 31709  
wmmax2@gmail.com*

**Due December 1**

A Certificate and a perpetual trophy, given by Spalding Garden Club (Dunwoody) may be awarded for conducting the most comprehensive and effective project on butterflies, e.g. habitat protection, protection of migratory routes, public education, or establishment of butterfly garden at school, community site, etc. Drawing of garden/planting optional. Development or planting of a garden is not required to apply.

- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- B. Group of member clubs or council
- C. Individual garden club member
- D. District

**52. SEAL OF HONOR**

### Scale of Points

Presentation: Design/Appearance: attractive, engaging, easy to view; layout.....	25
Navigation: Ease of navigation, navigation system (bar, map, etc.), logical flow of pages, clear page headers, links active.....	35
Achievement: Club/group information present/ease to find, educational.....	20
Promotion: Promotes NGC objectives.....	10
Maintenance: Does it appear to be updated? .....	10
<b>TOTAL .....</b>	<b>100</b>

### 54. HISTORIC TRAIL MARKERS AWARD

(See GCG Award No. 39)

### 55. GCG AWARD OF DISTINGUISHED SERVICE

*Apply to: Diane Harbin*

*3 Central Plaza, 343  
Rome GA 30161  
gcgcaawards1719@gmail.com*

A non-competitive award of distinguished service presented by local garden clubs, councils and districts to businesses, industrial establishments, schools, youth clubs, civic organizations, etc. who are not affiliated with a garden club, for support of ongoing or completed projects.

Each garden club, council and district is permitted one entry which is to include a typed report on 8 1/2" x 11" paper, suitably bound, setting forth reasons why entry deserves consideration. Such evidence as news clippings, etc. may be included with typed report.

Certificates will be presented to the winners by the sponsoring clubs. Entries shall be submitted to the State Awards Chairman at any time.

### 56. NATIONAL GARDEN WEEK

(See NGC Award No. 53)

*Apply to: Linda Harris  
2580 Ridge Rd  
Hartwell GA 30643  
lkh0112@hartcom.net*

#### Due December 1

A State Certificate may be awarded for best overall promotion of National Garden Week; entry to show community awareness throughout the entire week and include local and/or state proclamations.

- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- B. Group of member clubs or council
- C. District

### 57. JUNIOR AND/OR INTERMEDIATE ACTIVITIES AWARD

(See NGC Award No. 8)

*Apply to: Mary Ogden  
51 Horton Rd  
Odum GA 31555  
mjogden@hotmail.com*

#### Due December 1

A silver perpetual trophy given by the Shirley Hills Garden Club,

Macon, in honor of Katherine Willingham Carmichael, State President 1948-1950, may be awarded to an adult garden club, group of garden clubs, or garden club council which contributes the most outstanding service toward the promotion of gardening among youth, based on the belief that educating youth will develop future horticulturists and conservationists.

- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- B. Group of clubs or council
- C. District

### 58. JUNIOR CLUB LEADERSHIP AWARD

(See NGC Award #60)

*Apply to: Mary Ogden  
51 Horton Rd  
Odum GA 31555  
mjogden@hotmail.com*

A Junior Club Membership cash award in the amount of \$25.00 given by Mrs. T. Edward Clyatt, State President 1981-1983, and a State Certificate may be awarded to one individual who has given outstanding service to the youth of our country as a leader of a Junior Garden Club.

### 59. HIGH SCHOOL GARDENERS ACTIVITIES AWARD

(See NGC Award No. 8)

*Apply to: Mary Ogden  
51 Horton Rd  
Odum GA 31555  
mjogden@hotmail.com*

#### Due December 1

A silver perpetual trophy given by the Spade and Trowel Garden Club, Sylvester, may be awarded to an adult garden club, group of adult garden clubs or a council which contributes the most outstanding service toward the promotion of gardening among High School Gardeners.

- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- B. Group of member clubs/council

### 60. GARDEN WEEK IN GEORGIA AWARD

*Apply to: Elaine Smith  
9 Tall Pine Cir  
Augusta GA 30909  
eclasmith@comcast.net*

#### Due February 1

A state certificate may be awarded for the best overall promotion of Garden Week in Georgia. Entry must show at least two activities. Suggestions for activities include, but are not limited to, local garden tours, club members' tour to university or state botanical garden, garden tea sponsored by a club in an historic or nursing home garden developed by garden club members, photos of yard of the month in the local newspaper, or proclamation of local or county government.



- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- B. Group of clubs or council
- C. District

**Due December 1**

A crystal perpetual trophy given by the Thomasville Garden Club, Inc. in memory of Mrs. W. M. Harris, founder of the club, may be awarded to a garden club, group of garden clubs, council or district for the most comprehensive program celebrating **Arbor Day**.

- A. Single member garden club
  - i. small club
  - ii. medium club
  - iii. large club
  - iv. ex-large club
- B. Group of member clubs/council/ district

**61. ARBOR DAY AWARD**

*Apply to: Lou Ann Bleakley  
PO Box 965  
Blairsville GA 30514  
dablab965@gmail.com*

**Junior and/or Intermediate Awards**

*Unless states otherwise, mail completed application to:*

*Mary Ogden - 51 Horton Rd, Odum GA 31555 - (912)586-6125- mjogden@hotmail.com*

General State Rules are also applicable for Junior/Intermediate Awards.

**J-1. JUNIOR AND/OR INTERMEDIATE ACTIVITIES AWARD**

(See GCG Award #57 and NGC Award #8)

**J-2. YEARBOOK AWARD**

**Due December 1**

A silver perpetual trophy given by the Northridge Garden Club, Atlanta, may be awarded to the Junior and/or Intermediate Garden Club for the best yearbook. Please submit a hardcopy for entry.

**Scale of Points**

- 1. Book structure ..... **20**
  - a. Practical; neatness ..... (5)
  - b. Cover – name of youth club, adult club, town, state, year ..... (5)
  - c. Youth membership list (use first names only for entry). Include adult leader name(s), address, telephone (10)
- 2. Programs ..... **40**
  - a. Outline of programs for year, dates, location; special events ..... (10)
  - b. Balanced program of horticulture, conservation, environmental education, nature study; endangered species, etc. .... (30)
- 3. Projects ..... **40**
  - a. New and/or continuing projects
- Total..... 100**

**J-3. CIVIC BEAUTIFICATION AWARD**

**Due December 1**

A pewter perpetual trophy, given by the Conyers Garden Club in memory of Mary W. Summers, may be awarded to the Junior and/or Intermediate Garden Club that completes the best civic beautification project during the year.

**J-4. HORTICULTURE PROGRAM AWARD**

(See NGC Award No. 14)

**Due December 1**

A silver perpetual trophy given by the Lullwater Garden Club, Atlanta, may be awarded to the Junior and/or Intermediate Garden Club presenting the best horticultural program of the year.

**J-5. CONSERVATION AWARD**

(See NGC Award No 32; DSR Award No. 22A)

**Due December 1**

A silver perpetual trophy given by Mrs. George W. Ray, Savannah, State President 1971-1973, may be awarded for the best Junior and/or Intermediate conservation project of the year. Include a brief summary of work done in prior years, if any.

**J-6. CERTIFICATE OF MERIT FOR JUNIOR AND/OR INTERMEDIATE GARDEN CLUB**

(See NGC Award No. 10)

**Due December 1**

May be awarded to the Junior and/or Intermediate garden club, which, through its own efforts, has been most successful in promoting all phases of garden club work. Indicate grade level.

- A. Grades 1-3
- B. Grades 4-6
- C. Grades 7-8

**J-7. JUNIOR CLUB LEADERSHIP AWARD**

(See GCG Award #58 and NGC Award #60)

**J-8. ENVIRONMENTAL CONCERN AWARD**

(See NGC Award No. 55; DSR Award No. 22A)

**Due December 1**

A State Certificate may be awarded to a youth garden club for the most comprehensive program in the field of environmental concern, such as: horticulture, wildflowers, landscaping, litter control, restoration, etc.

**J-9. FLOWER SHOW ACHIEVEMENT AWARD FOR JUNIOR AND/OR INTERMEDIATE GARDENERS**

(See NGC Award # 47 A&B and GCG #H-6)  
Refer to *Handbook for Flower Shows, 2007*

Requires a Book of Evidence

**Apply to: Edna McClellan**  
**180 Pacer Ct Unit 9044**  
**Ellijay GA 30540**  
**ednamae@ellijay.com**

**Due December 1**

A silver perpetual trophy, given by the Creative Study Club, Atlanta, in memory of Mrs. Emma Lovejoy Bailey may be awarded for the best Standard Flower Show staged by a Junior Garden Club(s) and/or Intermediate Garden Club(s) or a High School Gardeners Unit(s). A State Certificate may be awarded to first place winner in each category.

The planning, schedule, staging, etc., of this show is to be the work of the youth group. The sponsoring adult club(s) serves in an advisory capacity **only**.

Indicate school grade level.

Class 1. Grades 1-3      Class 2. Grades 4-6  
Class 3. Grades 7-8      Class 4. Grades 9-12

**A. Standard Flower Show by one Junior and/or Intermediate Garden Club, or one High School Gardener Unit. One or more educational exhibits are required.**

The show may be staged with a Standard Flower Show of an adult garden club or could be part of the Special Exhibits Division of the Standard Flower Show of the adult garden club.

**B. Standard Flower Show by two or more Junior Garden Clubs and/or Intermediate Garden Clubs, or High School Gardener Units. Two or more educational exhibits are required.**

The show may be staged with a Standard Flower Show of one or more adult garden clubs or could be part of the Special Exhibits Division of the Standard Flower Show of one or more adult garden clubs.

**J-10. SMOKEY BEAR/WOODSY OWL POSTER CONTEST**

**Clubs apply to your District Chairman by December 1.**

**Laurel**  
Elaine Bacon  
1034 Bugscuffle Rd  
Hiawassee GA 30546

**Azalea**  
Roslyn Mullis  
3691 Sinclair Dam Rd NE  
Milledgeville GA 30161

**Oleander**  
Mary Ogden  
51 Horton Rd  
Odum GA 31555

**Camellia**  
Kitty Spivey  
4340 US Hwy 84 W  
Thomasville GA 31792

**Magnolia**  
Drenda Sternenberg  
316 Pine Rd  
Cordele GA 31015

**Dogwood**  
Tami Smith  
3621 Players Ct  
Douglasville GA 30135

**Redbud**  
Carol Hayes  
4455 Cain Cir  
Tucker GA 30084

**District Chairman: Send to State Smokey Bear/Woodsy Owl Chairman by January 20th.**

**State Chairman**  
**Mary Ogden**  
**51 Horton Rd**  
**Odum GA 31555**  
**mjogden@hotmail.com**

State Certificate may be awarded to first place winners in Category A and Category B, in each of the following classes. Cash awards may be awarded for 1st Place – \$25, 2nd Place – \$15, 3rd Place – \$10, in all classes of Division A and all Classes of Division B.

- A. Smokey Bear
  - Class 1. 1st Grade
  - Class 2. 2nd Grade
  - Class 3. 3rd Grade
  - Class 4. 4th Grade
  - Class 5. 5th Grade

- B. Woodsy Owl
  - Class 1. 1st Grade
  - Class 2. 2nd Grade
  - Class 3. 3rd Grade
  - Class 4. 4th Grade
  - Class 5. 5th Grade

**Poster Contest Rules:**

All poster entries must be sponsored by a local garden club. Posters must feature Smokey Bear or Woodsy Owl and must not feature both together. Smokey Bear posters must be based upon and include Smokey’s fire prevention message “Only YOU Can Prevent Wildfires.” Woodsy Owl posters must be based upon and include Woody’s conservation message: “Lend a Hand – Care for the Land!” The posters should encourage children to take a personal role in preventing wildfires or conserving natural resources. Each entry should be 11 x 17 inches. Materials that can be used: crayons, markers, poster paints, water colors, etc. No 3-dimensional posters, computer scanned, or electronically generated images will be accepted. The artist’s name, address, home phone, grade, school, teacher’s name, city and state must be printed on the back of the poster in the **lower right corner**. Each poster must also show the name of the sponsoring local garden club. Do not use a dark marker for this information as it may show through. Should school policy preclude giving student’s address and phone, please include the school address and phone. Posters are to be completed by individual student artist. Competition may include students from grades 1-5. Submit first place winners from each grade **ONLY** to the State Chairman after district judging. Winning posters in the State competition will be entered in Regional competition. Regional winners will be entered in National competition. National entries become the property of NGC. District Chairmen are responsible for returning any posters.

**Scale of Points**

1. Originality .....	<b>20</b>
2. Design .....	<b>20</b>
3. Slogan.....	<b>20</b>
4. Artwork .....	<b>20</b>
5. Overall effectiveness of the message...	<b>20</b>
<b>Total.....</b>	<b>100</b>

**J-11. JUNIOR AND INTERMEDIATE POETRY AWARD  
(NGC Youth Poetry Contest)**

**2016-2017 Theme: "We Three: Bees, Butterflies and Me"**

**Clubs apply to your District Chairman by December 1.**

**Laurel**

Elaine Bacon  
1034 Bugscuffle Rd  
Hiawassee GA 30546

**Azalea**

Jane Edmunds  
PO Box 131  
Warrenton GA 30828

**Oleander**

Debra Fenn  
51 Horton Rd  
Odum GA 31555

**Camellia**

Karen Hendrix  
4008 London Ln  
Tifton GA 31793

**Magnolia**

Drenda Sternenberg  
316 Pine Rd  
Cordele GA 31015

**Dogwood**

Tami Smith  
3621 Players Ct  
Douglasville GA 30135

**Redbud**

Carol Hayes  
4455 Cain Cir  
Tucker GA 30084

**District Chairman: Send to the State Poetry Chairman by  
December 10.**

*State Chairman*

*Jean O'Shields  
400 Valley View Drive  
Fort Valley GA 31030  
oshieldsjj@bellsouth.net*

A State Certificate may be awarded to first place winners in each grade level within Category A through B for the best poem submitted by an individual youth sponsored by a GCG member club. Cash

awards will be \$25(1st place), \$15(2nd place) and \$10 (3rd place) in each of the 30 divisions.

- A. Junior – Kindergarten through 6th Grade
- B. Intermediate – 7th through 9th Grade
- C. Special Education – Kindergarten through 9th Grade
- D. ESOL/ELL - English as Second Language Students  
K through 9th Grade

**Poetry Contest Rules:**

1. All entries must be typed on regular 8.5 in x 11 in. paper and titled.
2. Include name, address, age, school, and grade of participant on the back of entry. Also, provide the name of the sponsoring club on the back and sponsoring club contact, phone and mailing address. (Should school policy preclude giving students’ name, address and/or phone number, please include the school address and phone number.)
3. Sponsoring garden club and state federation/club name must also be identified.
4. All entries become the property of NGC, Inc. and will not be returned
5. Poems do not have to rhyme.
6. Poems may be traditional verse, acrostics, blank verse, cinquains, diamond poems or Haiku.
7. Only one winner from each grade, Special Education grade and from each ESOL/ELL grade will be judged.
8. Each participating club send entries to District Poetry Chairman, The District Poetry Chairman selects one winner from each grade in each participating division.

**Scale of Points**

1. Content.....	<b>40</b>
2. Creativity.....	<b>30</b>
3. Style .....	<b>20</b>
4. Title .....	<b>10</b>
<b>Total.....</b>	<b>100</b>

**TIPS:**

1. Often the club and the child’s school are in different towns. It is

important to know both, and an address for the clubs, so that notification to the clubs of the winners can be completed.

2. Start early on this. Poetry must be judged at the state level first, then regional, then national. The deadlines, shown below, are December 1 for the state judge and January 1 to the DSR judge.
3. The information on the back of each entry is very important. The requirements for the back of the page are listed in the rules above. If a question arises, a method of contact for each entry is needed.
4. Make copies of all poems for each student to keep. The poems sent for judging will not be returned.

**Note:** Only DSR winners are considered in the judging for National winners.

**NGC YOUTH SCULPTURE CONTEST**

**Due January 1**

*Clubs apply to: Judy Gantt*

*1384 Chandlers Ferry Rd  
Hartwell GA 30643  
706-376-6424  
jhg@hartcom.net*

**PURPOSE:** To encourage youth to keep our planet green and to get involved with saving the environment. This contest is open to children in grades 4 through 8. The sculpture is limited to a size that would fit onto an 8 ½ inch x 11 inch sheet of paper and must consist of recyclable, reused and reduced materials.

**APPLICATION PROCEDURE:** Obtain the application form from the NGC website (www.gardenclub.org) and provide the requested information. On the back of the form print photos of the sculpture. Two 4 inch x 6 inch photos are recommended. Submit the application with photos to your state chairman by your state’s deadline.

**SCALE OF POINTS:**

- Creative use of materials and self-expression  
- **60 points**
- Description of sculpture and materials used  
- **30 points**
- Craftsmanship and technique  
- **10 points**

**High School Gardener Awards**

*Mail Application forms to*

*Mary Ogden - 51 Horton Rd, Odum GA 31555 - 912-586-6125 - mjogden@hotmail.com*

General State Rules are also applicable for High School Awards.

**H-1. SCRAPBOOK AWARD**

(Official size not required, no limit to number of pages)

**Due December 1**

A silver perpetual trophy given by Mr. James W. Key, Columbus, in memory of Mr. James B. Key, may be awarded for the most outstanding scrapbook submitted by a High School Garden Club.

**Scale of Points**

1. Format .....	<b>15</b>
a. Cover, completed forms, table of contents .....	(3)
b. Officers and membership – addresses and phone numbers .....	(6)
c. Arrangement of materials.....	(6)
2. Program.....	<b>40</b>

a. Minimum of 5 meetings.....	(10)
b. Programs quality and balance..	(20)
c. Special events .....	(10)
3. Projects .....	<b>30</b>
a. New and/or continuing, supporting data .....	
4. Distinction.....	<b>15</b>
a. Color unity.....	(5)
b. Neat presentation .....	(5)
c. Originality.....	(5)
<b>Total .....</b>	<b>100</b>

**H-2. YEARBOOK AWARD**

**Due December 1**

A silver perpetual trophy, given by Mrs. William H. Blackledge,

Columbus, to honor her mother, Allie W. Bigham, may be awarded for the best yearbook submitted by a High School Garden Club. Please submit a hard copy for entry

**Scale of Points**

- 1. Book structure ..... 20
  - a. Cover, contents, youth membership list and adult leader(s) addresses and phone numbers
- 2. Programs ..... 40
  - a. Quality and balance of programs
- 3. Projects ..... 40
  - a. New and/or continuing projects
- Total..... 100**

**H-3. OUTSTANDING HIGH SCHOOL GARDENERS CLUB AWARD**

(See NGC Award No. 33)

**Due December 1**

A silver perpetual trophy given by the Lullwater Garden Club, Atlanta, may be awarded to a high school gardener's club sponsored by a member garden club that has carried out the best all-around gardening program for the year. Only organized garden clubs of the 10th, 11th, and 12th grade age groups are eligible to apply. Include grade/s, sponsoring adult garden club(s), and yearbook.

**H-4. HIGH SCHOOL GARDENERS ACTIVITIES AWARD**  
(See GCG Award #59 and NGC Award #8)

**H-5. HIGH SCHOOL GARDENER CONSERVATION AWARD**

**Due December 1**

A silver perpetual trophy honoring Rudy A. Kobs, Columbus, may be awarded for the best conservation project or concentrated study on conservation (3 programs suggested) completed by a High School Garden Club.

**H-6. FLOWER SHOW ACHIEVEMENT AWARD FOR HIGH SCHOOL GARDENERS**

(See NGC Award No. 47 A, B and State Award No. J-9)  
Refer to Handbook for Flower Shows, 2007.

Requires a Book of Evidence

*Apply to: Edna McClellan*  
*180 Pacer Ct Unit 9044*  
*Ellijay GA 30540*  
*ednamea@ellijay.com*

**Due December 1**

A silver perpetual trophy, given by the Creative Study Club, Atlanta, in memory of Mrs. Emma Lovejoy Bailey, may be awarded for the best Standard Flower Show staged by a High School Gardeners Unit(s), a Junior Garden Club(s) and/or Intermediate Garden Club(s) sponsored by an adult garden club, a group of adult garden clubs or council. A State Certificate is awarded to first place winners in each category.

The planning, schedule, staging, etc., of this show is to be the work of the youth group. The sponsoring adult garden club(s) serves in an advisory capacity **only**. Indicate school grade level.

- Class 1. Grades 1-3
- Class 2. Grades 4-6
- Class 3. Grades 7-9
- Class 4. Grades 10-12

**A. Standard Flower Show by one High School Gardener Unit, or one**

Junior and/or Intermediate Garden Club. One or more educational exhibits are required. The show may be staged with a Standard Flower Show of an adult garden club or could be part of the Special Exhibits Division of the Standard Flower Show of the adult garden club.

**B. Standard Flower Show by two or more High School Gardener Units, or two or more Junior Garden Clubs and/or Intermediate Garden Clubs.** Two or more educational exhibits are required.

The show may be staged with a Standard Flower Show of one or more adult garden clubs or could be part of the Special Exhibits Division of the Standard Flower Show of one or more adult garden clubs.

**H-8. HIGH SCHOOL GARDENERS ESSAY AWARD**

(See *The National Gardener*, May/June issue)

**2016-2017 Theme: "We Need Our Pollinators"**

*Apply to: Mary Ogden*  
*51 Horton Rd*  
*Odum GA 31555*  
*mjogden@hotmail.com*

**Due December 1**

Contests are open to high school students attending 9th through 12th grades. A single member garden club, group of member clubs, councils or districts, or a state garden club must sponsor the contest. All entries become the property of National Garden Clubs, Inc.

Emphasis should be on environmental concerns such as rivers, oceans, atmosphere and rain forests.

A State Certificate and a cash award of \$300-1st place, \$150- 2nd place, and \$75- 3rd place may be awarded annually to the winner of the state High School Essay Contest. Any High School student attending **Senior High School** is eligible to enter.

**Essay Contest Rules:**

- 1. Student must be sponsored by a garden club, group of garden clubs or council, district, or the State Garden Club.
- 2. All entries must list name, address, phone number, school grade and follow requirements in Scale of Points. A hardcopy must be submitted for entry.
- 3. Length of essay to be between 600-700 words. Entry will be penalized if essay does not conform to the required length. (All words are counted.)
- 4. Student should write the essay so that it is suitable for publication in the state publication.
- 5. *State Winner:* Essay will be printed in the Fall Issue of *Garden Gateways*. All entries become the property of GCG. The state winning Essay then will be sent to Deep South and National.
- 6. *National Winner:* Awarded a \$1,000 NGC scholarship, if an underclassman the scholarship will be held by NGC, Inc. without interest until the student enters college. At that time, the money will be forwarded to the Financial Aid Officer at the student's college.

**Scale of Points**

- 1. Content.....65
  - a. Knowledge of subject .....(25)
  - b. Practicality of proposal.....(10)
  - c. Originality .....(15)
  - d. Subject matter well organized/  
clarity of presentation.....(15)
- 2. Composition.....25

- a. Vocabulary.....(15)
  - b. Conformance to length..... (10)
  - 3. Manuscript ..... **10**
    - a. Requirements ..... (5)
      - (Wallet sized photograph, name, address, phone number, school attending, grade, list of activities, name of sponsoring club .....(5)
- (Should school policy preclude giving students' name,

address and/or phone number, please include the school address and phone number.) Neatness – legibility (a plastic folder keeps the manuscript neat) – .....(5)

**CONTEST DEADLINE:**

Club entries must be sent to State Youth H.S. Chairman, Mary Ogden, by State Deadline.

## Deep South Region Awards

### Award Deadlines and Rules

*Apply to:*  
**Diane Harbin**  
**3 Central Plaza, 343**  
**Rome GA 30161**  
**gcgaawards1719@gmail.com**

### *Awards Rules for Members of The Garden Club of Georgia, Inc.*

1. Application forms for Deep South Region may be completed and printed from the GCG Website or the Deep South Region Website. All applications for DSR Awards must be in the hands of GCG Deep South Region Awards Chairman, Diane Harbin, no later than December 1 with TWO exceptions. Applications for DSR Award #29 Flower Show Schedule should be mailed to **Jane Johnson, GCG Schedule Chairman**, 809 Reynolds Street, Millen 30442, **TO ARRIVE NO LATER THAN OCTOBER 15**. Applications for DSR Award #30 Small Standard Flower Show should be mailed to **Edna McClellan, 180 Pacer Ct Unit 9044, Ellijay GA 30540** to arrive no later than December 1.
2. To make a Book of Evidence for DSR Award #23 Deep South Region Garden Club of the Year, refer to Preparing a Book of Evidence for GCG Award #1, found in the GCG Awards section of this Guide, following the description for GCG Award #1.
3. All DSR Award Applications must be on the current official DSR Application form which may be found on the GCG website (www.uga.edu/gardenclub) or on the DSR Website (www.dsregion.org).
4. DSR award applications are limited to 3 pages (DSR application form and 2 other pages). GCG members will mail applications (exceptions listed above) for DSR Awards to Diane Harbin.
5. Award categories by size and Scale of Points for those awards not having a specific scale of points is the same as the Categories by Size and General Scale of Points for GCG and NGC.
6. For Deep South Region Award Index, Deep South Region Award Descriptions, and Deep South Region General Award Rules, please go to the Deep South Region Website, www.dsregion.org.
7. **Questions? Contact GCG Deep South Region Awards Chairman, Diane Harbin, 706-346-6510**

## National Garden Clubs Award Rules for GCG Members

NGC Award applicants are selected from GCG award winners and are submitted for judging on the National level by the GCG Awards Committee. If there is no GCG award that corresponds to an NGC award, then application should be made on an NGC Award Application and mailed to **Diane Harbin by December 1**. If an NGC award has a corresponding GCG award, the applicant does not need to mail an NGC application. Because the NGC Award Application Form and the GCG Award Application Form are basically the same, the GCG Application may be used with a brief cover letter. The State Awards Chairman will complete and attach the cover letter.

**No individual, single member club, group of member clubs, Council, or District may make direct application to either the Deep South Region or National Garden Clubs. All Deep South Region applications must be submitted by the DSR Awards Chairman of The Garden Club of Georgia. All applications for National Garden Clubs must be submitted by the GCG Flower Show Evaluations and Awards Chairman or the GCG Awards Chairman**