



**Award Application 2017–2019**

**The Garden Club of Georgia, Inc.**

**Award #:** \_\_\_\_\_ **Award Name:** \_\_\_\_\_

**Submitted by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(Enter name as it should appear on any certificate received)

**Club number:** \_\_\_\_\_ **Town:** \_\_\_\_\_ **District:** \_\_\_\_\_

**Number of members in club (if club):** \_\_\_\_\_ **or number of clubs in council (if council):** \_\_\_\_\_

**Home Address** \_\_\_\_\_ **Town** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Club Contact Person:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

1. Application form is limited to three pages (including this form) – front of pages only (No report covers or binders allowed – no plastic sheets allowed)
2. Application form must be in the hands of the proper person by the date specified in the GCG Guide.
3. Application should be emailed to proper chairman.

*Please follow instructions in GCG Guide 2017 – 2019 when completing application.*

**Please complete each topic, if applicable. Use numbering as below when completing form.**

1. New Project: Yes No Beginning date: \_\_\_\_\_ Completion date: \_\_\_\_\_
2. Brief summary and objectives of project:
3. Involvement of club members and other organizations:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Insert digital photos and/or landscape plan (does not need to be professionally drawn).