

Date: \_\_\_\_\_ Here is our donation to **The C. Burke Day, Jr. Memorial Fund** - \$\_\_\_\_\_.00

**Garden Club/Council/District** \_\_\_\_\_

**Individual**

Club# \_\_\_\_\_ District \_\_\_\_\_

Individual or President: \_\_\_\_\_

Address: \_\_\_\_\_

City/GA/Zip \_\_\_\_\_

Phone; \_\_\_\_\_

Treasurer \_\_\_\_\_

Phone \_\_\_\_\_ Check # \_\_\_\_\_

Email address to confirm receipt of donation : \_\_\_\_\_

**Check should be made payable to GCG** and mailed to:

**Brenda Griner, GCG Treasurer  
244 SATILLA DR  
BRUNSWICK, GA 31523-6345**

List **C. Burke Day, Jr. Mem. Fund** - on the memo line.