



## DEEP SOUTH REGION 2009-2011 AWARD APPLICATION

NUMBER OF AWARD \_\_\_\_\_ DATE \_\_\_\_\_

NAME OF AWARD \_\_\_\_\_

APPLICANT'S NAME (Exactly as it is to appear on award)

\_\_\_\_\_  
ADDRESS \_\_\_\_\_

\_\_\_\_\_  
E-MAIL or TELEPHONE \_\_\_\_\_

STATE Georgia STATE PRESIDENT Betty Grimes

STATE AWARDS CHAIRMAN Dian Goldwire

Check the appropriate category for the applicant for this award. Check only one category.

State Garden Club Organization \_\_\_\_\_ Club \_\_\_\_\_ Group of Clubs \_\_\_\_\_

Individual \_\_\_\_\_ Circle \_\_\_\_\_ Council \_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_  
Give a brief summary of project (save detailed information for Book of Evidence.) List number of members participating, expenses, and population of city or state. (*Type or print all information.*)

Two copies of this application form are required. Attach original to inside of front cover of Book of Evidence. Secure second copy with paper clip to outside of front cover of Book of Evidence and mail to State Awards Chairman on or before state's awards deadline. *All* Deep South award applications, along with Books of Evidence *must* be received by the Deep South Region Awards Chairman *no later than* January 25<sup>th</sup>. Books will be displayed at Deep South Region Convention (space permitting) and will be returned to the State Presidents, at a designated time, by the close of the convention.

**Deep South Region Awards Chairman**  
**Debby Cooper, 204 W. Park Avenue, Greenwood, MS 38930**