



You are cordially invited to the

Dogwood District 59TH ANNUAL MEETING

OCTOBER 26, 2017
Registration - 9:30-10:30
Meeting begins at 10:30

ANSLEY GOLF CLUB
196 Montgomery Ferry Dr. NE
Atlanta, Georgia 30309
404-875-1687

Guest of Honor
Jane Hersey, President of The Garden Club of Georgia, Inc.

Speaker
Terry W. Johnson, Executive Director
The Environmental Resources Network
“Gardening With Georgia Native Plants”

Hosted by
The Magnolia Garden Club
Lindsey Sosebee, Chairman



***Driving Directions to Ansley Golf Club,
196 Montgomery Ferry Drive, Atlanta, GA 30309***

From the North:

***Take Interstate 285 East
Take GA 400 South
Exit 1B for Sidney Marcus Blvd.
Take Monroe Drive to Montgomery Ferry Dr.
Right on Montgomery Ferry Dr.***

From the South:

***Take Interstate 75 North
Follow I-75 N to Monroe Drive NE
Take Monroe Drive Exit
Take Monroe Drive to Montgomery Ferry Road
Right on Montgomery Ferry Dr.***

When you arrive at Ansley Golf Club, valet parking will be provided.

Area Hotel Information:

***Artmore Hotel
1302 West Peachtree St.
Atlanta, Georgia 30309
1-866-925-7725
\$149***

***Regency Suites Hotel
975 N. Peachtree St.
Atlanta, Georgia 30309
1-866-925-7725
\$169***

***The Georgian Terrace
659 Peachtree St.
Atlanta, Georgia 30306
1-866-925-7725
\$195***



***Dinner on Wednesday night: For our out of town guests:
Mary Mac's , 224 Ponce de Leon Avenue, NE, Atlanta, Georgia 30308.
For Info & Reservations - Contact: Lib Thompson,
404-441-4463, libthompson560@gmail.com***

2017 Dogwood District Meeting

Please send your check for **\$35.00**
Made payable to **Dogwood District** to:
Mary Katherine Colbath 4910 Northway Dr., Atlanta 30342
404-252-7933 mkcolbath@bellsouth.net

Deadline date for registration is Oct. 20, 2017.

Name: _____

Address: _____

City, ZIP: _____

Phone: _____ E-Mail: _____

Garden Club: _____ District: _____

Amount enclosed: \$ _____ Check #: _____

Please check all that apply:

- | | | |
|--|---|---|
| <input type="checkbox"/> First Dogwood Dist. Meeting | <input type="checkbox"/> State President | <input type="checkbox"/> National Board Member |
| <input type="checkbox"/> Dogwood Dist. Voting Delegate | <input type="checkbox"/> Former State President | <input type="checkbox"/> Deep South Board Member |
| <input type="checkbox"/> Dogwood Dist. Board Member | <input type="checkbox"/> Dogwood Dist. Director | <input type="checkbox"/> Other Dist. Board Member |
| <input type="checkbox"/> Dogwood Dist. Council Pres. | <input type="checkbox"/> State Board Member | <input type="checkbox"/> National Life Member |
| <input type="checkbox"/> Dogwood Dist. Club President | <input type="checkbox"/> District Director- other Dist. | <input type="checkbox"/> Deep South Life Member |
| <input type="checkbox"/> Dogwood Dist. Club Member | <input type="checkbox"/> Past Dogwood Dist. Director | <input type="checkbox"/> State Life Member |

Dietary restrictions? () Vegetarian () Gluten Free () Other _____

PLEASE SEND A COMPLETE REGISTRATION FORM FOR EACH PERSON ATTENDING
Groups of 10 from one garden club will have a table reserved for them.

State or District Chairman wishing to reserve display space,
please indicate here: YES _____ 6ft _____ 3ft _____

Clubs wishing to sell merchandise may also have a table.

Name _____

Chairmanship or Club _____

Please contact
Chris Adams
404-695-8210 (H)
cadams30041@yahoo.com
to reserve space by
October 15