



Magnolia Mini Messenger
September 20, 2008

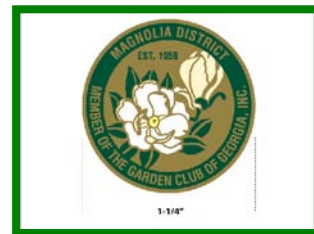


ANNUAL DISTRICT MEETING

Magnificent Magnolias are standing tall. The Annual Fall District Meeting will take place at South Georgia Technical College, John Pope Center, 900 South Georgia Parkway; Americus, Georgia 31709. The Americus Garden Clubs are busy making preparations for the meeting and luncheon. I know you don't want to miss all the wonderful door prizes and table decorations that will be available to win or purchase.



The "Country Store" is back this year and it promises to be bigger and better than ever. Dale Aycock and Jane Plowden, members of the Azalea Garden Club-Cuthbert, are in charge of the store. **All Magnolia District Garden Clubs and Councils are requested to donate garden related sellable merchandise to the "Country Store"**. Please don't let us down!!! It will be used to help fund district projects approved by the District Board. Our Magnolia District pins will be available to purchase for \$10.00 each. Try to get to the meeting early so you can get the best items. The district calendars will also be available to be picked up at the meeting so be sure to get your orders in to Clare Jenkins, our district calendar chairman, by October 1st. Her address is: 495 Hunters Ridge, Coleman, GA 31904-1945 Email: clareajenkins@yahoo.com



Our program for the meeting will be presented by Richard Spencer, owner of Albany's newest and most exciting nursery, DIG (Destination in Gardening). He will tell us about new plants that are available for our area, along with other interesting and useful tips for our gardens and landscape. Please send in the district meeting registration form as soon as possible.

*Hope to see you at the Magnolia District Meeting on October 16, 2008 in
Americus at the John Pope Center at South Georgia Technical College*

MAGNOLIA DISTRICT
*Cordially invites you to the Fiftieth Annual
Fall District Meeting on
Thursday, October 16, 2008
at South Georgia Technical College
"John Pope Center"*

900 South Georgia Tech Parkway, Americus, Georgia 31709

COFFEE & REGISTRATION: 9:00 -10:00 a.m. MEETING: 10:00 a.m.

SPEAKER: Richard Spencer, owner of DIG(Destination in Gardening) in Albany

Honored Guest: Sara Lanier, President of the Garden Club of Georgia

Suggested Hotel Accommodations:

Hampton Inn, 1609 E. Lee Street, US Hwy 280 East, Americus, GA

229-912-2138

Holiday Inn Express, 1611 E. Lamar St., US Hwy 280 East, Americus. GA

229-928-5400

Windsor Hotel, 125 W. Lamar St., Americus, GA

229-912-1555

Directions to John Pope Center at South Georgia Technical College:

From Atlanta on U. S. Hwy. 19, 2 miles N. of Americus, turn left on So. GA Tech Parkway. Sign with small plane on pole high in the air. Continue to So. GA Technical College on right.

From Albany on U. S. 19 So., continue 2 miles N. of Americus & turn right on So. GA Tech Parkway, continue to college on right

From Hwy 49 2 miles N. of Americus, turn right on So. Ga Tech Parkway, continue to college on left.

From Vienna(Hwy 27) In Americus, turn right on N Lee St., continue to So. GA Tech Parkway, turn right, continue to college on right.

Reserve Exhibit Space: Please note your request on the registration form below.

Sarah Stembidge 229.924.4678 or sds05@belsouth.net to reserve a table. Each display will be on ½ of an 18" wide X 6' long table.

All chairmanships are encouraged to display an exhibit.

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MAGNOLIA DISTRICT MEETING REGISTRATION FORM
October 16, 2008

Mail completed registration form and check for **\$25.00** (made payable to **Magnolia District**) to: **Sybil McGlaun**, P.O. Box 297, Richland, GA 31825-0297 mcglaums@bellsouth.net; (229) 887-2574.

RESERVATION DEADLINE: October 9, 2008

No Refunds after 10/9/08

Name: _____ E-Mail _____

Address: _____ City _____ Zip _____

Garden Club: _____ District _____ Phone _____

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|--|--|---|
| <input type="checkbox"/> NATIONAL BOARD MEMBER | <input type="checkbox"/> STATE BOARD MEMBER | <input type="checkbox"/> DISTRICT BD MEMBER |
| <input type="checkbox"/> NATIONAL LIFE MEMBER | <input type="checkbox"/> STATE LIFE MEMBER | <input type="checkbox"/> CLUB PRESIDENT |
| <input type="checkbox"/> DEEP SOUTH BOARD MEMBER | <input type="checkbox"/> DISTRICT DIRECTOR | <input type="checkbox"/> CLUB MEMBER |
| <input type="checkbox"/> STATE PRESIDENT | <input type="checkbox"/> PAST DISTRICT DIRECTOR | <input type="checkbox"/> VOTING DELEGATE |
| <input type="checkbox"/> PAST STATE PRESIDENT | <input type="checkbox"/> COUNCIL /CLUB PRESIDENT | <input type="checkbox"/> GUEST |

I WOULD LIKE TO RESERVE EXHIBIT SPACE FOR A DISPLAY. I WILL NEED _____ 1/2 table or
 _____ 1/4 table CHAIRMANSHIP/NAME of DISPLAY _____