

# **IMPORTANT - NEW DEADLINE**

## **October 1, 2017**



## **Oleander District Awards ~ Apply Now!**

The Oleander District recognizes OUTSTANDING OLEANDERS each year at the Fall District Meeting. Please apply now for the District Awards listed below. Your Club, Council or one of your members could be a **WINNER!** Just complete the form and submit your nominations to District Awards Chairman, Francene Roberson.

### **Oleander District Awards**

#### **Oleander Club of the Year**

To the CLUB receiving the highest score on the annual GCG PRESIDENT'S REPORT. In the event of a tie, the winner will be determined by the descriptions of the following President's Report questions: 18, 19, 23, 24, 40, 42 & 50. *(No District form is required. Reports are sent to GCG and District by February 15 of each year.)*

#### **Outstanding Garden Club Member**

To a garden club MEMBER who has demonstrated outstanding service to garden related activities.

#### **Oleander Outstanding Youth Garden Club of the Year**

To be considered, a CLUB must have submitted an application for GCG Youth Garden Clubs Standard of Excellence. Junior, Intermediate or High School Clubs will receive equal consideration. Sponsored by a member or club affiliated with the Garden Club of Georgia, the youth club must have at least five members and must meet at least four times annually. Youth club programs should be balanced, providing instruction in the areas of Horticulture, Environmental Education and Conservation. Activities should be varied and may include Nature Study, Flower Arranging Workshops, Arbor Day Planting, Garden Therapy, Litter Control or other civic outreach.

#### **Sara Lewis Award**

To the INDIVIDUAL who has accomplished achievement in the field of HORTICULTURE.

#### **Nelle Pope Award**

To a CLUB or GROUP OF CLUBS that has accomplished achievement in the field of HORTICULTURE.

#### **Shirley M. Lewis Environmental Awareness Award**

To a CLUB or GROUP OF CLUBS that has accomplished the most in the environmental field.

#### **Mary Helen Ray Beautification & Historic Preservation Award**

To an INDIVIDUAL or GROUP who has accomplished the most in this field.

#### **Martha Miller Butterfly Award**

To a CLUB or GROUP OF CLUBS that made outstanding environmental contributions through planting and maintaining a butterfly garden.

#### **Louise Stewart Membership Award**

To the CLUB that has the greatest number of new members over previous year's membership.

**The Garden Club selling the greatest number of State Engagement Calendars.**

**The Garden Club that has applied for and /or won the greatest number of Garden Club of Georgia, Deep South and National Garden Clubs awards.**



# Oleander District Award Nomination 2017 Form

**Award Name:**  
**Description:**

**Nominee:**

**Number Involved:**

**Supporting Information:**

**Reason for Nomination:**

**Contact Information for Person Making Nomination**

**Name:**

**Address:**

**City:**

**State:** GA

**Zip:**

**Position in Club:**

**Email Deadline-October 1  
(Send only as pdf )**  
Francene Roberson  
fjrr3@comcast.net

**(Mailed paper copies must be in the hands of  
Francene by October 1)**  
Francene Roberson  
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Brunswick, GA 31525