

**President's Report of Garden Club
Achievements
Reporting Period January 1 - December 31, 2016**

Name of Club _____ City _____ District _____

Number of Members _____ Club # _____ Are you a Grand Gardener Club? Yes _____ No _____

Check all that apply. Use a separate sheet of paper to further explain answers if necessary. In order to qualify for a Club Standard of Excellence Award, questions 1 and 2 must be checked and 30 points minimum and 50 points maximum.

- _____ 1. Club paid GCG (Garden Club of Georgia) membership dues and sent copies of the necessary forms and roster to Headquarters by March 1.
- _____ 2. Sent one copy of this Garden Club Achievements Report via **US MAIL** to District Director, one to State President, and if applicable, one to Council President by February 15.
- _____ 3. Club added _____ new members in the past year and paid State dues when they joined.
- _____ 4. Club was represented at Fall Annual District Meeting.
- _____ 5. Club was represented at the GCG State Convention/Annual Meeting.
- _____ 6. Club was represented at Annual Deep South (DS) Convention or Annual National Garden Clubs (NGC) Convention.
- _____ 7. Club was represented at Club/Council Officers Workshop (odd numbered years only).
- _____ 8. Club participated in an Awards Workshop (odd numbered years only).
- _____ 9. Club promoted The Garden Club of Georgia, Inc. in the months of June, July, and August in their community in a special way (in even numbered years).
- _____ 10. Club was represented at NGC/GCG sponsored school. Check school(s) attended.
 ____Landscape Design ____Flower Show ____Gardening Study ____Environmental Studies
- _____ 11. Club was represented at GCG sponsored course or symposium. Check all that apply.
 ____Basic Horticulture ____Judges Symposium ____Tri-Refresher
 ____Basic Design I ____Basic Design II ____Native/Wildflower Plant Symposium
 ____Historic House and Garden Tour or Fundraiser Lecture
- _____ 12. Club sponsored Small Standard Flower Show, Standard Flower Show, or co-sponsored a Standard Flower Show with one or more clubs or councils.
- _____ 13. Club participated in a Council or District Standard Flower Show.
- _____ 14. Club participated in a non NGC flower show (example: Southeastern FS, plant society, fair, mini flower show).
- _____ 15. Club member presented a GCG related or garden related program to another club/group, or club member presented a program to his/her local garden club.
- _____ 16. Club had a 5 minute horticulture report at each meeting or one horticulture program during the club year.

_____ 17. List your club's best program of the year, and give name and contact information for speaker.

Program _____

Speaker _____ Telephone _____ Email _____

_____ 18. Club established and/or actively participated in a club, council, or district project, such as a butterfly garden, Habitat House Landscape project, bird sanctuary, garden therapy, or some garden related project (flower shows excluded). Briefly describe each project on a separate sheet and note if one is new or continuing.

_____ 19. Club participated in School Grounds Improvement or Civic Improvement project (landscaping public buildings, courthouse, church, etc.). Describe project on a separate sheet and note if new or continuing. Can only be counted once in this report. If you listed this project in #18, do not check again.

_____ 20. Club sponsored one of the following. Can only be counted once in this report; not to be included in club/council projects in question #18. Check program sponsored.

_____ Yard of the Month _____ Business Landscape of the Month

_____ 21. Club actively participated in a Conservation of Natural Resources project (air, energy, litter, reclamation, recycling, endangered species, water, wetlands, or trees). Can only be counted once. If you listed this in #18 or #19, please do not take credit here.

_____ 22. Club participated in one of the following. Check activity.

_____ Served as host in a Holiday House _____ Participated in community Christmas decoration

_____ 23. Club supported a GCG, DSR, or NCG Special Project. Explain on a separate sheet. Check all that apply.

_____ GCG _____ DSR _____ NCG

_____ 24. Club participated in GCG and/or National Garden Week in some way. Describe on a separate sheet.

_____ Garden Week in Georgia _____ National Garden Week

_____ 25. Club was involved in legislation, either by visiting your local representative at the Capitol or via correspondence during the General Session.

_____ 26. Club sponsored a Youth Garden Club (Junior, Intermediate or High School) and registered it with the State Youth Garden Club Chairman.

_____ 27. Club sponsored one of the following. Check all that apply.

_____ Smokey Bear/Woodsy Owl Poster Contest _____ Junior Gardener Poetry Contest

_____ High School Essay Contest _____ Youth Sculpture Contest

_____ 28. Club supported a Garden Therapy project. Check all that apply.

_____ \$25.00 Donation _____ Participated in a Veteran type project _____ Other therapy type project for other groups

_____ 29. Club participated in all three Garden Therapy projects listed in #28.

_____ 30. Club supported the scholarship program with 100% participation (purchasing one calendar for each club member) or with a Patron of Scholarship (\$200 donation).

_____ 31. Club supported the scholarship program by establishing a Named Scholarship (minimum of \$1000).

_____ 32. Club participated 100% in the January "Dollars Educate Scholars" special scholarship project by donating a dollar per Member to the General Scholarship Fund.

_____ 33. Club made a donation to at least **3** of the following. Check all that apply.

_____ Historic Preservation

_____ Roadside Beautification

_____ State Botanical Garden

_____ Land Trust/Marshall Forest

_____ LeConte-Woodmanston

_____ Natural Disasters

_____ Arboreta/Botanical Gardens

_____ Founders Memorial Garden

_____ Cherokee Garden Library

_____ Children's Garden at the State Botanical Garden

_____ 34. Club made a donation to at least **5** of the above listed in #33.

_____ 35. Club made a donation to all of the above listed in #33.

_____ 36. Club toured State Headquarters or made a donation to Headquarters.

_____ 37. Club members participated in the Community Wildlife Project's Backyard Wildlife Habitat Certification, co-sponsored by GCG and DNR (members' backyards certified by DNR).

_____ 38. Club members reported putting up bird feeders and bird baths to attract wildlife to their backyards.

_____ 39. Club members planted vegetable/herb gardens either in the ground or in containers.

_____ 40. Club publishes newsletter/maileer for members at least twice a year. Enclose a sample newsletter.

_____ 41. Club President shared District Newsletter with club members.

_____ 42. Club applied for GCG or DSR awards. On a separate sheet, list the award number of each GCG or DSR award submitted by club.

_____ 43. Club applied for **5** or more awards.

_____ 44. Club participated in a community service type project such as stockings, fig leaf project, or egg project for assisted living or any other local group of people.

_____ 45. Club participated in support of Parks and Public Lands Project/Workshop.

_____ 46. Club donated at least \$10 to the Parks and Public Lands Project.

_____ 47. Club donated to the Blue Star Memorial Marker Restoration fund.

_____ 48. Club members planted native plants in their gardens (at least 50% of membership).

_____ 49. Club member educated other organizations on the importance of pollinators in our gardens.

_____ 50. If club participated in or financially supported a worthy National, Regional, or local project that deserves recognition but is not covered in this report, please describe on a separate sheet.

_____ 51. Club erected a new Blue Star Memorial Marker in their area to show appreciation and honor for our Veterans. This is to cover the odd and even years.

_____ 52. Club erected a Gold Star Memorial Marker in their area to show appreciation and honor to the families of our Veterans. This is to cover the odd and even years.

Total Number Checked _____
(30 minimum / 50 maximum)

Garden Club President's Name _____

Address _____

City _____ State _____ Zip _____

Email _____ Phone Number _____

Date Form Completed _____

Instructions for President's Report of Club Achievements

This questionnaire may be used as a guide for club programs and projects. The State President and District Director use this information in preparing their reports to GCG and NGC.

Complete and send one copy via **US MAIL** to the District Director, one copy to the State President, and one copy to the Council President, if applicable, on or before **February 15, 2017**. **Please do not mail to GCG Headquarters**. Keep one copy for your club files. Do not fax or email this report.

Additional paper should be used to explain each activity or project as indicated.

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