

## Where to send your GCG Donations: 2011-2013

**Make all Checks payable to: The Garden Club of Georgia, Inc.**, unless noted otherwise. Please designate what the check is for; if an honor or memorial gift, include recipient and the name/address of person to receive acknowledgment.

**Arboreta/Botanical and Memorial Gardens:** Send donation to the State Chm., **Mary Denney, 500 Haynie Road, Moreland 30259-2713** 770-251-1670 [srdenney@mindspring.com](mailto:srdenney@mindspring.com) For Certificate of Appreciation, send \$10.00 or more by March 1.

**Cherokee Garden Library:** For Cert. of Appreciation, send \$25 or more to State Chm, **Lee Dunn, 8050 Nesbit Ferry Road, Atlanta, 30350-1008.** – prior to March 1. [lee@dunnshouse.com](mailto:lee@dunnshouse.com) 770-394-2834

**Founder's Memorial Garden:** A separate certificate will be issued for clubs sending \$25 or more for the Founder's Memorial Garden in Athens. Send donation to Chairman Charlotte Waters, 638 Milledge Circle, Athens 30606 prior to March 1. . 706-485-0935 [greyside@bellsouth.net](mailto:greyside@bellsouth.net)

**Garden Therapy:** This supports the Horticulture Therapy Programs at all six State Psych Hospitals. For Certificate of Appreciation send \$25.00 or more by March 1 to **Margaret Ballard, P.O. Box 338, Cornelia 30531-0338.** **Make checks payable to Garden Club of Georgia and put GARDEN THERAPY in the memo line.**

**Historic Preservation:** Clubs donating \$25.00 or more to the Historic Preservation of Gardens and Sites Program will receive a "Preservation Partner" certificate. **Make checks payable to GCG** and mail before March 1<sup>st</sup> to the State Chairman, **Jane Whiteman 6590 Long Acres Drive, Sandy Springs 30328-3018 404-252-4473** A donation of \$100 or more will give you the designation of "Patron of Historic Preservation". You may wish to honor someone with this gift. Individuals may also wish to donate.

**Land Trust: Marshall Forest** Request for information or donation to Land Trust Chm., **Dr. John Barnett, 42 Lakeview Drive SE Lindale 30147-1518** [drb9565@aol.com](mailto:drb9565@aol.com) 706-766-9742 For Deed of Gratitude send \$25.00 or more by March 1st.

**LeConte-Woodmanston:** To join Friends of LeConte-Woodmanston at one of the following levels: Student - \$15, Garden Club/Individual - \$25, Family - \$35, Supporter - \$100, Sponsor - \$250, Patron - \$500, or Benefactor - \$1,000 or more send check payable to: **LeConte-Woodmanston Foundation, P. O. Box 179, Midway GA 31320-0179.** For information on programs contact **Dee Knox, , GCG Chairman, 229-794-3664** [dknox49@windstream.net](mailto:dknox49@windstream.net)

**Life Memberships: Honor someone in your club and support the respective scholarship programs** (this does not excuse anyone from paying club dues in the future) Send request/payment to Life Membership Chm., **Bess Hartley, 250 Cotton Hill Road, Ft. Gaines, GA 39851 229-768-3755,** GCG Life member \$100 (make check payable to GCG), DSR Life Member \$50 (make check payable to DSR), and NGC Life Member \$200 (make check payable to NGC). Specify whom you wish to honor.

**Natural Disaster Support:** To make \$25 or more donation- mail check to Judy McWhorter, 812 Oaklawn Drive, Swainsboro 30401 478-237-9465 [judy@nctv.com](mailto:judy@nctv.com) . These funds will be used in states where natural disasters have occurred – to aid them in restoring garden related areas.

**Penny Pines** – To make a donation (in increments of \$68) to plant a tree in our National Forest and receive a Certificate of Appreciation, **make check payable to NGC – Penny Pines,** complete form on following page, and send by March 1<sup>st</sup> to **Willie Mae McDaniel, 4189 Chapel Lake Drive, Decatur 30034 (404) 289-9764**

**Roadside Beautification:** This provides funding for wildflowers and daffodils to be planted on our state highways. For Certificate of Appreciation send \$25 or more by February 1 to Roadside Beautification Co-Chairman, **Emily Wilbert, 206 E. Camp Street, Moreland 30259** 770-502-8381 [themomemw@gmail.com](mailto:themomemw@gmail.com)

**State Headquarters Fund:** Donations and Memorials send to GCG Headquarters, 2450 S. Milledge Ave. Athens 30602-5817

**State Scholarship Fund; Memorials & Donations:** Send to Brenda Griner, Asst. Treasurer, 244 Satilla Drive, Brunswick 31523-6345. 912-265-3178 [brendagriner@bellsouth.net](mailto:brendagriner@bellsouth.net) Designate which scholarship - Brown Thrasher, Cherokee Rose or General Scholarship Fund you wish to support. **PATRON SCHOLARSHIP** contributions of \$200 or more are sent to the Assistant Treasurer –Brenda Griner. Please use official form on the GCG website.

**NAMED SCHOLARSHIPS of \$1000.00** or more should be mailed to the 2<sup>nd</sup> VP Scholarship Chairman: **Dot Williams, 6521 Rivoli Drive, Macon 31210-7424** . Contact her for more details: [dwilliams@imediagroup.biz](mailto:dwilliams@imediagroup.biz)

*Please use Vouchers on next page to send in your donations.*

*Revised June 2011.*

**Make all Checks payable to: The Garden Club of Georgia, Inc.**, unless noted otherwise.

*President or treasurer, Use whichever of these forms you wish in order to donate to the various good causes of GCG. Most of the donations must be received before March 1 in order for your club to be awarded a 'Certificate of Appreciation at the Spring Convention. Fill in your club's name, President's and Treasurer's contact information. Make two copies of these forms. Cut up one set and send with the checks. Keep the other set intact for your records. Revised June 2011*

Date: \_\_\_\_\_ Here is our  \$\_\_\_\_.00 donation for the **State Botanical Garden in Athens**  
 \$\_\_\_\_.00 for the **Atlanta Botanical Gardens**  
 \$\_\_\_\_.00 for Other Garden - list \_\_\_\_\_

**Garden Club** \_\_\_\_\_ \$\_\_\_\_.00  
 Club# \_\_\_\_\_ District \_\_\_\_\_ Check made payable to:  
 President: \_\_\_\_\_ Treasurer \_\_\_\_\_ to **GARDEN CLUB OF GA.**  
 \_\_\_\_\_ \_\_\_\_\_ Mail to:  
 \_\_\_\_\_ \_\_\_\_\_ **Mary Denney**  
 \_\_\_\_\_ \_\_\_\_\_ **500 Haynie Road**  
 Phone: \_\_\_\_\_ Phone: \_\_\_\_\_ **Moreland 30259-2713**  
 \_\_\_\_\_ \_\_\_\_\_ **770-251-1670**  
 Check # \_\_\_\_\_

Email address to confirm receipt of donation : \_\_\_\_\_

Date: \_\_\_\_\_ Here is our donation for the **Cherokee Garden Library at Atl. Hist. Ctr**

**Garden Club** \_\_\_\_\_ \$\_\_\_\_.00  
 Club# \_\_\_\_\_ District \_\_\_\_\_ Check made payable to:  
 President: \_\_\_\_\_ Treasurer \_\_\_\_\_ to **GARDEN CLUB OF GA**  
 \_\_\_\_\_ \_\_\_\_\_ Mail to:  
 \_\_\_\_\_ \_\_\_\_\_ **Lee Dunn**  
 \_\_\_\_\_ \_\_\_\_\_ **8050 Nesbit Ferry Road**  
 Phone: \_\_\_\_\_ Phone: \_\_\_\_\_ **Atlanta, 30350-1008**  
 \_\_\_\_\_ \_\_\_\_\_ **770-394-2834**  
 Check # \_\_\_\_\_

Email address to confirm receipt of donation : \_\_\_\_\_

Date: \_\_\_\_\_ Here is our donation for the **Founders Memorial Garden in Athens**

**Garden Club** \_\_\_\_\_ \$\_\_\_\_.00  
 Club# \_\_\_\_\_ District \_\_\_\_\_ Check made payable to:  
 President: \_\_\_\_\_ Treasurer \_\_\_\_\_ to **GARDEN CLUB OF GA**  
 \_\_\_\_\_ \_\_\_\_\_ Mail to:  
 \_\_\_\_\_ \_\_\_\_\_ **Charlotte Waters,**  
 \_\_\_\_\_ \_\_\_\_\_ **638 Milledge Circle**  
 Phone: \_\_\_\_\_ Phone: \_\_\_\_\_ **Athens 30606-4366**  
 \_\_\_\_\_ \_\_\_\_\_ **706-485-0935**  
 Check # \_\_\_\_\_

Email address to confirm receipt of donation : \_\_\_\_\_

Date: \_\_\_\_\_ Here is our donation to **The Garden Therapy Fund - \$\_\_\_\_\_ .00**  
\$25.00 minimum

**Garden Club** \_\_\_\_\_

Club# \_\_\_\_\_ District \_\_\_\_\_

President: \_\_\_\_\_ Treasurer \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Check made payable to  
**Garden Club of GA –**  
Put Garden Therapy on memo line  
Mail to:  
**Margaret Ballard**  
**P.O. Box 338,**  
**Cornelia 30531-0338**

Check # \_\_\_\_\_

Email address to confirm receipt of donation : \_\_\_\_\_

Date: \_\_\_\_\_ Here is our  **\$25.00** Partner donation to **Historic Preservation**  
Or  **\$100.00** Patron donation to **Historic Preservation**  
 Or other amount \$ \_\_\_\_\_ *Mark box that applies*

**Garden Club** \_\_\_\_\_

Club# \_\_\_\_\_ District \_\_\_\_\_

President: \_\_\_\_\_ Treasurer \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Check made payable to:  
**GARDEN CLUB OF GA**  
Mail to:  
**Jane Whiteman**  
**6590 Long Acres Drive**  
**Sandy Springs, 30328-3018**  
**404-252-4473**

Check # \_\_\_\_\_

Email address to confirm receipt of donation : \_\_\_\_\_

Date: \_\_\_\_\_ Here is our donation to **Land Trust: Marshall Forest - \$25.00**

**Garden Club** \_\_\_\_\_

Club# \_\_\_\_\_ District \_\_\_\_\_

President: \_\_\_\_\_ Treasurer \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Phone \_\_\_\_\_

Check # \_\_\_\_\_

Check made payable to  
**GARDEN CLUB of GA**  
In memo line: Marshall Forest  
Mail to:  
**Dr. John Barnett**  
**42 Lakeview Drive SE**  
**Lindale 30147-1518**  
**706-766-9742**

Email address to confirm receipt of donation : \_\_\_\_\_

Date: \_\_\_\_\_ Here is our donation to **LeConte-Woodmanston** - \$ \_\_\_\_\_

**Garden Club** \_\_\_\_\_

**Check made payable and mailed directly to**

Club# \_\_\_\_\_

District \_\_\_\_\_

**LeConte-Woodmanston**

President: \_\_\_\_\_

Treasurer \_\_\_\_\_

**Foundation,**

\_\_\_\_\_

\_\_\_\_\_

**P. O. Box 179,**

\_\_\_\_\_

\_\_\_\_\_

**Midway GA 31320-017**

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

Check # \_\_\_\_\_

Email address to confirm receipt of donation : \_\_\_\_\_

Date: \_\_\_\_\_ Here is our donation to **Natural Disaster Support - \$25.00 -**

**Garden Club** \_\_\_\_\_

**Check made payable to:**

Club# \_\_\_\_\_

District \_\_\_\_\_

**Garden Club of GA –**

President: \_\_\_\_\_

Treasurer \_\_\_\_\_

**(in memo list Natural Disasters)**

\_\_\_\_\_

\_\_\_\_\_

**Mail to:**

**Judy McWhorter**

\_\_\_\_\_

\_\_\_\_\_

**812 Oaklawn Drive**

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

**Swainsboro 30401**

**478-237-9465**

Check # \_\_\_\_\_

Email address to confirm receipt of donation : \_\_\_\_\_

## Penny Pines Form

Name of Club: \_\_\_\_\_

Date: \_\_\_\_\_

District: \_\_\_\_\_

State: **GEORGIA**

Natl. Forest this donation is to benefit: \_\_\_\_\_

State You wish this donation contributed to

Total \$ amount being sent : \_\_\_\_\_ Must be in increments of \$68.00 each

Please make this Certificate: In Honor of: \_\_\_\_\_

or In Memory of: \_\_\_\_\_

Sent by (Name): \_\_\_\_\_ Phone No. \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip + 4 \_\_\_\_\_

E-Mail: \_\_\_\_\_

Certificate will be mailed to the above address unless otherwise noted.

Make Check payable to **National Garden Clubs** .Mail Penny Pines form and check to:  
Willie Mae McDaniel, 4189 Chapel Lake Drive, Decatur 30034

Date: \_\_\_\_\_ Here is our donation to **Roadside Beautification - \$25.00**

**Garden Club** \_\_\_\_\_ Check made payable to

Club# \_\_\_\_\_ District \_\_\_\_\_

President: \_\_\_\_\_ Treasurer \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Check # \_\_\_\_\_

**GARDEN CLUB of GA**  
in memo **Roadside Beautification**

Mail to:  
**Emily Wilbert**  
206 E. Camp Street  
Moreland 30259  
770-502-8381

Email address to confirm receipt of donation : \_\_\_\_\_

Date: \_\_\_\_\_ Here is our donation to **The General Scholarship Fund - \$\_\_\_\_\_.00**

**Garden Club** \_\_\_\_\_ Check made payable to

Club# \_\_\_\_\_ District \_\_\_\_\_

President: \_\_\_\_\_ Treasurer \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Phone \_\_\_\_\_

**Garden Club of GA –**  
Mail to:  
**Brenda Griner**  
GCG Assistant Treasurer  
244 Satilla Drive  
Brunswick 31523-6345

Check # \_\_\_\_\_

Email address to confirm receipt of donation : \_\_\_\_\_

**NAMED SCHOLARSHIPS of \$1000.00** OR more should be mailed to the 2<sup>nd</sup> VP  
Scholarship Chairman: **Dot Williams, 6521 Rivoli Drive, Macon 31210-7424** . Contact her for  
more details: [dwilliams@imediagroup.biz](mailto:dwilliams@imediagroup.biz) 478-477-1742 or see the GCG Website for the  
official form to complete on-line and mail with your check.

Date: \_\_\_\_\_ Here is our donation to **GCG State Headquarters** \$ \_\_\_\_\_**.00**  
**\$25 minimum required for certificate.**

**Garden Club** \_\_\_\_\_ Check made payable to:  
Club# \_\_\_\_\_ District \_\_\_\_\_ **GARDEN CLUB OF**  
President: \_\_\_\_\_ Treasurer \_\_\_\_\_ **GEORGIA.**  
\_\_\_\_\_ \_\_\_\_\_ Mail to:  
\_\_\_\_\_ \_\_\_\_\_ GCG Headquarters  
\_\_\_\_\_ \_\_\_\_\_ 2450 S.Milledge Avenue  
Phone: \_\_\_\_\_ Phone: \_\_\_\_\_ Athens, GA 30602-5817  
  
Check # \_\_\_\_\_

Email address to confirm receipt of donation : \_\_\_\_\_

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Date: \_\_\_\_\_ Here is our **Honorarium /MEMORIAL** donation to  
**GCG State Headquarters**

Check # \_\_\_\_\_ \$ \_\_\_\_\_**.00**  
**Garden Club** \_\_\_\_\_ Check made payable to:  
Club# \_\_\_\_\_ District \_\_\_\_\_ **GARDEN CLUB OF**  
President: \_\_\_\_\_ Treasurer \_\_\_\_\_ **GEORGIA.**  
\_\_\_\_\_ \_\_\_\_\_ Mail to:  
\_\_\_\_\_ \_\_\_\_\_ GCG Headquarters  
\_\_\_\_\_ \_\_\_\_\_ 2450 S.Milledge Avenue  
Phone: \_\_\_\_\_ Phone: \_\_\_\_\_ Athens, GA 30602-5817

Person being honored: \_\_\_\_\_

Name & Address to which acknowledgement should be sent:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **GCG STATE – DEEP SOUTH REGION – NATIONAL LIFE MEMBERS**

Giving someone a Life Membership in the Garden Club of Georgia, Inc. provides an excellent means of honoring those who have made valuable contributions to your garden club, council or district. STATE LIFE MEMBERSHIP is \$100.00, Deep South Region is \$50.00 and National Life IS \$200.00. Benefits are many and your donation supports a most worthwhile cause. State memberships fund our GCG scholarships. It is tax deductible. The person's name will be recorded in the permanent Life Members book displayed at State Headquarters in Athens. The person's name will be published in GARDEN GATEWAYS and he/she will receive a subscription, for one year, regardless of garden club status. Recognition at State Convention is also customary. Deep South Life Memberships support the Deep South Scholarship fund.

If you wish to become a Life Member, or wish to gift a membership to someone else, kindly use the application form below. Complete the application and mail with a check to Bess Hartley.

Questions: email: [bhartley@windstream.net](mailto:bhartley@windstream.net) or telephone: [229-768-3577](tel:229-768-3577)

### **State, Deep South and/or National Life Membership Application**

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Garden Club \_\_\_\_\_ # \_\_\_\_\_

District: \_\_\_\_\_

Honored by: \_\_\_\_\_

\_\_\_\_\_ **State Life \$100.** Make Check Payable to:  
The Garden Club of Georgia, Inc.

\_\_\_\_\_ **Deep South Region – Life \$50** Make Check Payable to:  
Deep South Region

\_\_\_\_\_ **National Life \$200.** Make Check Payable to:  
National Garden Clubs, Inc.

and mail check with the above application form to:

**Bess Hartley**

**250 Cotton Hill Road, Fort Gaines, GA 39851**